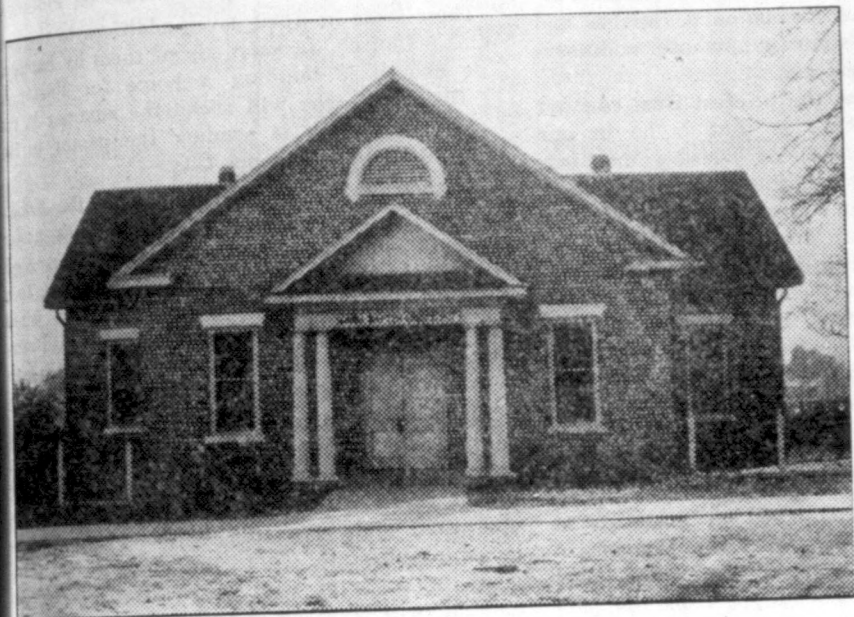


# The Baptist Record

"THY KINGDOM COME"

Jackson, Miss., May 11, 1939

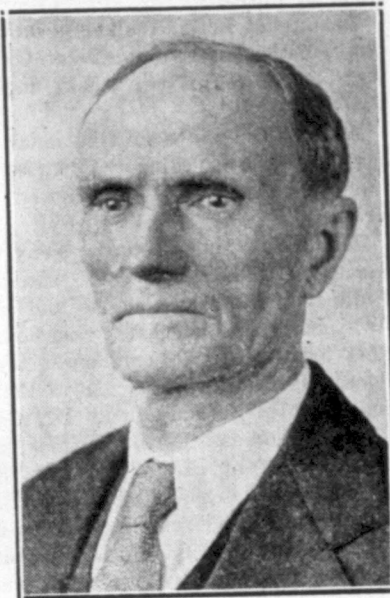
NEW SERIES  
VOLUME XLII No. 19



SCOOPA BAPTIST CHURCH



REV. WILLIAM E. HARDY  
Pastor Scooba Baptist Church



J. D. WALLACE  
Scooba

## SCOOPA

Contributors who have helped to make this edition possible: Sheriff B. E. Key, M. E. Hopper, J. W. Hammack, E. L. Gilbert, Meeks 5 & 10c Store, Merchants and Farmers Bank, J. L. Robinson, T. H. Quarles, C. H. Thomas, Cooley Motor Co., Joe Cramer, Prof. J. D. Wallace, Prof. L. A. Bass, J. A. Rosenbaum, Sumpter Lumber Co., A. O. Hammack, Guy Jack, Ely Drug Store, W. E. Hardy, J. E. Vaughn.

### Some Advantages of Scooba

#### 1. Location

Scooba is located in the eastern part of Kemper county, on the M. & O. R. R., at the intersection of State Highway 16 and U. S. Highway 45. It is surrounded by a section well adapted to general farming and stock raising. Many car loads of cattle, hogs, turkeys, cotton, and other produce is shipped from here annually. It also ships soft and hardwood lumber. The town is well supplied with beautiful shade trees—water oak, pen oak, pine, magnolia, paper shell pecans grow in abundance here, and other native trees.

#### 2. Churches.

Our town has three thriving churches, for white people. These are Methodist, Presbyterian, and Baptist. Each church owns a splendid home for its pastor. A write-up for each of these organizations will be found in another place.

#### 3. Business.

There are a large number of business enterprises here such as will be found in any good business section of our state. Scooba prides itself on being able to supply almost any article needed by its citizenship at a reasonable price. The business men of Scooba render service with a smile.

#### 4. Schools.

The grammar school and junior high school are housed in a modern brick building (one story) adequate in every respect. These schools are under the efficient supervision of Prof. S. M. Price, assisted very ably by a large, well trained faculty.

The East Mississippi Junior College and Kemper County Agricultural High School are housed

in modern brick buildings (administration building, boys' dormitory, girls' dormitory, and gymnasium, and several other buildings located on a beautiful campus and other land amounting to 254 acres).

The High School has reached the "all southern rating" which is the highest any high school can attain. The Junior College has reached the standard approved list. Besides the students from Kemper, Noxubee, and Lauderdale counties, which support the college by taxation, there are students from twenty other counties in Mississippi and also from eight other states.

Prof. J. D. Wallace, president of K. C. A. H. S. and E. M. J. C., ably assisted by a fine corps of teachers has built an educational system in Scooba of which this section can justly feel proud.

The educational physical equipment in Scooba represents about \$300,000.

Prof. J. D. Wallace has resigned as president effective June 30. Prof. J. M. Tubbs has been elected to succeed him, effective July 1.

### Scooba Baptist Church

The following is taken from the original minute book:

"Scooba, Kemper County, Mississippi, Sunday, November 7, 1886.

Pursuant to an invitation and appointment Elder H. M. Long, pastor of the Baptist church at Shuqualak, in the Columbus Association, Elder J. M. Nicholson, moderator of the Choctaw Association and Deacon George L. Welsh, clerk of the Choctaw Association met as a council at the union meeting house in the town of Scooba to assist the Baptists in the community in organizing and constituting a Baptist church in said town.

Elder H. M. Long was elected as president and Deacon Geo. L. Welsh as secretary of the council.

After a sermon by Elder H. M. Long appropriate to the occasion, the council met in session and after prayer by Elder J. M. Nicholson, the council president requested all Baptists present

(Continued on Page 7)



H. G. HAWKINS  
Sunday School Supt.  
Scooba

In preparation for the local option elections to be held in Tennessee since the legislature legalized the sale of liquor the Commercial Appeal sent out a correspondent to report on the effects of liquor legalization in Alabama and other states, of course giving liquor the advantage in the report. The secretary of the Alabama Temperance Alliance declares that the statement in the Memphis paper that the plan in Alabama meets with general approval is a "gross misrepresentation of facts."



## Sparks and Splinters

Pastor Reed Polk and the church at Port Gibson will have Evangelist Arthur Fox and his son Paul with them in a meeting May 21 to June 4.

At the Hinds-Warren Sunday School Conference last Sunday in Raymond there were 135 messengers from many churches over the Association.

For the third time Rev. C. O. Cook of Hernando is helping in a meeting at Olive Branch. Pastor H. J. Rushing requests that you join them in prayer.

Evangelist B. W. Walker is now in a city-wide tent meeting of two weeks at Cleveland, having just been in a fine two weeks' meeting at Water Valley.

Writers for the denominational papers do not have to tell everything they know in one article. Our space must be distributed among many writers.

Rev. H. M. Mason passed away at York, Ala., recently. He has two sons who are preachers. While living in Alabama, he and one of his sons have pastored churches in Southeast Mississippi.

At Southwestern Seminary sixty received diplomas on last Thursday; 18 in Religious Education; four in Sacred Music. Dr. Geo. W. Truett made the commencement address; and President Pat M. Neff of Baylor brought the address to the class in Religious Education. Prof. Reynolds and his class rendered the oratorio of Elijah.

April 21 was semiannual mission day at the Fort Worth Seminary. Speakers were newly appointed missionaries to the foreign fields: Dr. B. J. Cauthen appointed to China; Rev. and Mrs. Howard Bryant to Chile; Rev. and Mrs. H. B. Ramsour to Japan; and Miss Josephine Scaggs to Nigeria, Africa. At the conclusion 18 students dedicated their lives to foreign service.

We are hearing rumblings of discontent because in some places, (not in Mississippi so far as we know) the W. P. A. workers are finding it difficult to get room to park their cars. And it is said that these who are given work by the government are paid as high as \$2.00 an hour, while plenty of people who pay taxes to support them don't get half of that.

From Goss the report comes through Mrs. L. A. Newsom that as a result of observing "Intermediate Week" for the Sunday school in February the attendance went from 70 or 80 to 138. In a conference with Miss Biby the church had set the attendance mark at 120 and went way beyond. A census is now being taken to find out the further possibilities in this community.

The Watchman Examiner utterly refutes the statement in the Christian Century that the Japanese Ambassador to the United States had been rebuffed in seeking church affiliation in Washington City. This report had come from the correspondent of the Century in Japan, T. T. Brumbaugh. The Japanese Ambassador is a Baptist and has been welcomed by the churches and pastors in Washington City.

From Mrs. M. E. White of Sontag comes a good report of the Fifth Sunday meeting of Lawrence County Association with Shiloh Church, in the interest of evangelism. A large number of churches were represented. Moderator B. E. Phillips was sick and Major P. B. Green took his place. Mr. C. G. White led the singing. W. P. Sandifer of West Monroe led the devotional. Others on the program were Rev. B. H. Douglas, J. E. Lowe, Archer Davis, T. W. Green, E. R. Alexander and E. E. Hedgepeth. Brethren Lowe and Hedgepeth preached. The others discussed The Sunday School as a Soul-Winning Agency, Place of Singing in Revival, Holy Spirit in Revival. Thanks were expressed to Prof. Arthur White and others for the pulpit chairs and a Bible was presented to Miss Sallie Douglas. A special offering was made in behalf of Deacon L. A. Douglas who is a patient in the Mississippi Baptist Hospital.

Pastor W. E. Lee had Evangelist M. E. Perry with him in a very gracious meeting at Sidon. There were 50 added to the church. Many people came in school busses from the surrounding country.

The War Department recently sent a questionnaire to the boys in the CCC camps. They were asked to indicate their favorite literature. The replies showed that by all odds the Bible came first.

Birmingham, Alabama invites the Southern Baptist Convention to meet in that city in 1941. This is the time when the Sunday School Board celebrates its fifth anniversary, the board having been organized in Birmingham in 1891.

Dr. J. B. Tidwell of the Bible Department, Baylor University, writes to commend Rev. Carson Taylor of Dallas, Texas as a capable and sane advocate of temperance, whose addresses leave no bad after effects.

The very latest that the briefest item can get into the Baptist Record is that it be in our hands when the office opens Tuesday morning. Please remember when sending the news. Longer articles must be in hand a week before the date of publication to insure insertion.

Religion produced the modern drama, but the stage has fallen largely into the devil's hands. The Bible was the first book printed by the modern press, but the devil has captured a large part of the press today. Education is the offspring of religion, and the oldest colleges were Christian colleges. We are going to have to fight to preserve their religious character and their continued existence.

Rev. E. C. Farr has resigned his pastorate at Carrollton to begin work with the Convention Board in behalf of the 5,000 Club. Rev. Joel Sturdivant returns to Mississippi from his pastorate in Illinois for the same kind of work. Rev. C. E. Patch of Baldwin is already helping at this task. Fuller announcement will be found in the column of Secretary McCall. These are among our most vigorous young pastors and will be worthy of the best reception.

Mr. Wm. D. Upshaw, for many years a lay preacher, was recently ordained to the ministry by Central Church, Atlanta, of which he had been a member for 40 years. He was at one time a member of Congress from the Atlanta district. He was also candidate for the presidency on the prohibition ticket, and was twice elected vice-president of the Southern Baptist Convention. While a member of Congress he held evangelistic meetings, and has been a soul winner for many years.

Gordon Street Church, Atlanta, celebrated in April the second anniversary of Pastor T. F. Harvey who went to them from First Church, Hattiesburg. In the past twelve months 271 have been added to the church membership, 140 of them by baptism. The gifts to all causes have been approximately \$29,000, of which \$11,126.22 were given to missions and benevolences, making this the fourth in the list of Georgia churches in contribution to missions. The present membership is approximately 2,100. During the year the church has been remodeled after a fire and other improvements and enlargements made.

I have just closed one of the finest meetings of my ministry with the Central Avenue Baptist Church of Memphis, Tenn., where one of our Mississippi boys is pastor, Rev. A. E. Autry. The meeting was well planned for, the spirit of power was felt from the beginning to the close of the meeting. It is indeed a great church, with something over 1,000 members with every department of the work well organized and doing splendid work. We had above 40 additions to the church, the pastor baptized 43 Sunday evening. Brother Autry has been with this church ten years and has done an outstanding work. When he went there they had less than 300 members, now they have above 1,000. They had less than 200 in Sunday school, they are now having above 500 in attendance. Other departments of the work has grown likewise. He is one of the most popular and loved men I have ever worked with. I thank God for his blessings on us.—Chas. O. Cook, Hernando.

During the meeting at First Church, Columbus in which Pastor J. D. Franks had the assistance of Dr. Jno. E. Buchanan of Birmingham, there were 49 additions, of whom 27 came by baptism. The pastor proposes that the work shall go on.

The American Tract Society has just passed its one hundred and fourteenth year. In the past year 4,602,935 pieces of literature have been sent out. Some of these have gone into over 50 foreign countries in the languages of the people.

Dr. J. D. Franks preached the commencement sermon for the High school at Carrollton, Ala., May 7. His pulpit was supplied by one of their own young men, Eugene Burnett, a student at the Louisville Seminary. At night Mr. Niles Puckett gave an illustrated lecture on Palestine.

There were in April seven additions to the Van Winkle Church, Jackson, six of them by baptism. The church is building a home for Pastor J. E. Blackford, who will spend the summer in the field. The church is sending the pastor to the Convention in Oklahoma City.

Brother D. W. Moulder organized the Franklin Church in Madison county and was pastor there for eight years. On Sunday night, April 30 and the night before he preached here to a packed house. Many could not get in. One joined for baptism, and the people were revived. Brother Rowe Wilson has recently given up this pastorate and the church has called brother Cooper.

Six services daily are being held this week in the Second Baptist Church, Kosciusko, and the mill near by. Rev. E. J. Blackford is helping Pastor H. H. Ward, who asks your prayerful cooperation, and says this is the greatest challenge in the state. There are at least 500 prospects in reach of the church. He believes the meeting will help the church to go to full time.

In Sacramento a boy was sentenced to jail for burglary. His father made the plea for him that he was led to it by being taught in the high school not to believe in God. The judge said he doubted not the father was telling the truth. High schools have an unescapable responsibility here. And so do parents.

Young women representing Mississippi Woman's College at Hattiesburg won third place in a nation-wide contest held by the Mathematical Association of America. There were sixty-nine universities and colleges represented. First and second places were won by Brooklyn College and Massachusetts Tech. The young ladies who represented Woman's College were Misses Nina Pearl Byrd of Rummelstown; Mary Emma Fancher of Louisville, and Louise Tate of Hattiesburg.

On May 4 a presbytery consisting of the ordained ministers of the Clinton Church examined brother Wm. West Miller for ordination. He is a student in Mississippi College and has recently been called to a pastorate. His examination was eminently satisfactory, and he was recommended to the church for ordination. Editor P. I. Lipsey was made chairman, Dr. M. O. Patterson led in the examination, Rev. R. L. Hughes was secretary, and Pastor Middleton was asked to arrange the program of ordination.

There is no antagonism between scholarship and religion. Now and then somebody would raise an objection to Christian education, or a denominational school, on the ground that these schools magnify religion and do not emphasize scholarship. This is generally pure guess work and assumption, spoken by people who are ignorant of the facts. Our people should not be deceived by such propaganda. The fact is that a genuine case of religion is the world's greatest intellectual stimulus. Religion has always produced an educational awakening, and resulted in schools for higher education as well as popular education. An education without religious culture and stimulus is a fractional education at best, and can easily become a source of vicious character and conduct. Fortunately many state educational institutions have strong Christian men and women in their faculties. It is the privilege and obligation of Christian colleges to have no other kind.

Toward other d more clearly expres presented to the Baptist Convention of W. R. White of Truett of Texas, John A. Davison of South Carolina. W

"We hold the tists, that all tru personal Saviour, again; and this, preacher, priest, o Therefore, we pro union with all who and truth. We hol ing grace of Chr and immortality. maintain that the is now and ever spiritual union do or forms, or ritua and more stable We hold that all their Saviour are salvation, whethe munion or in a P other communion

"We here decla universal, uncha ereignty of Jesu the rightful and churches; that I in the holy Scri only law of Hi found in the S the consciences test of true Ch to the will of C This is fundam tion nor custon can be allowed t God...

"We believe t a pure democra any outside cont We also hold, v age-long conten be absolute sepa and that the rig in the sight of feasible right c tain that the d Christ cannot b ganic, Christia that Christ's i democracy, and individual, is o serve religious erty as well. the divine mod convictions are

"Our messag munions is tha tion of Christe of departures Scriptures, the ion is back to If it be said impracticable that be so, the Baptists, for Scriptures as this point w great plainne stood by our nor wish any personal conv the Holy Scri

"We are gla times to coop and our fello Catholic, whe effort for th manity, as we rights of all



Thursday, May 11, 1939

## THE BAPTIST ATTITUDE

Dr. E. C. Routh in Daily Oklahoman

Toward other denominations has never been more clearly expressed than it was in a statement presented to the last meeting of the Southern Baptist Convention by a committee consisting of W. R. White of Oklahoma City, George W. Truett of Texas, William D. Nowlin of Florida, John A. Davison of Alabama, and W. C. Allen of South Carolina. We quote from that statement:

"We hold the immemorial position of Baptists, that all true believers in Christ as their personal Saviour, are saved, having been born again; and this, without the intervention of preacher, priest, ordinance, sacrament, or church. Therefore, we profoundly rejoice in our spiritual union with all who love the Lord Jesus in sincerity and truth. We hold them as brothers in the saving grace of Christ, and heirs with us of life and immortality. We love their fellowship, and maintain that the spiritual union of all believers is now and ever will be a blessed reality. This spiritual union does not depend on organizations, or forms, or ritual. It is deeper, higher, broader, and more stable than any and all organizations. We hold that all people who believe in Christ as their Saviour are our brothers in the common salvation, whether they be in the Catholic communion or in a Protestant communion, or in any other communion, or in no communion.

"We here declare our unalterable belief in the universal, unchangeable, and undelimited sovereignty of Jesus Christ. We believe that He is the rightful and only head and sovereign of His churches; that His word and will, as revealed in the holy Scriptures, is the unchangeable and only law of His reign; that whatever is not found in the Scriptures, cannot be bound on the consciences of men; and that the supreme test of true Christian discipleship is obedience to the will of Christ, as revealed in the Bible. This is fundamental. Therefore, neither tradition nor customs, nor councils, nor expediences can be allowed to modify or change the Word of God...

"We believe that a church of Jesus Christ is a pure democracy, and cannot subject itself to any outside control, nor bend to a superior clergy. We also hold, with unshaken confidence, to the age-long contention of Baptists, that there must be absolute separation between Church and State; and that the right of civil and religious liberty is, in the sight of God, the inalienable and indefeasible right of every human being. We maintain that the divine constitution of a church of Christ cannot be changed in order to effect organic, Christian union. We maintain, further, that Christ's ideal of a church, with its pure democracy, and the high value that it puts on the individual, is of priceless value, not only to preserve religious liberty, but to promote civil liberty as well. We are unalterably committed to the divine model of a church. On this point our convictions are settled....

"Our message to our brethren of other communions is that since the present divided condition of Christendom is unquestionably the result of departures from the simple teaching of the Scriptures, the only possible road to organic union is back to the Scriptures, fairly interpreted. If it be said that this is, in our present state, impracticable and impossible, we reply, that if that be so, then organic union is impossible with Baptists, for we are unalterably bound to the Scriptures as our law and guide. We speak on this point with absolute frankness and with great plainness, because we crave to be understood by our fellow Christians. We neither ask nor wish anyone to come to us, except upon a personal conviction, but would have all to study the Holy Scriptures to find the path of duty....

"We are glad to say that we stand ready at all times to cooperate with all our fellow Christians and our fellow citizens, whether Protestant or Catholic, whether Jew or Gentile, in every worthy effort for the moral and social uplift of humanity, as well as for the equal civil and religious rights of all men in all lands. We could freely

cooperate in all good works limited only as follows:

"Our most cherished beliefs, our deep sense of duty will not permit us to enter into any federation, council, or what not that would, in any way, obscure the position set out above, or hinder us in the full and free preaching of the whole counsel of God to all the people of the world. By our very principles we are automatically separated, ecclesiastically, from all other people, and we cannot help it, unless we stultify our consciences, or renounce the truth, as we are given to see the truth, a course no Christian would wish us to take....

"We beg to say this other word to our brethren of other communions. We cherish in our hearts a deep and abiding Christian love for all our fellow believers in Christ, whether in or out of other bodies, and gratefully rejoice in all that they are doing for the salvation of the lost of the earth."

## LIFE OF SPURGEON AS REFLECTED IN HIS SERMONS

By A. C. Burley

## Loyal to the Truth

"Brethren, I cannot be of any other faith than that which I preached nearly twenty-nine years ago on this platform. I think I have read as much as most men, and I know most of the maunderings of advanced thinkers; but I have never come into their secret, and I never can. I abhor the very idea of an advance upon the gospel which Paul preached. I am today what I was when, as a youth, I preached to crowds in this hall. I have progressed in my theology not so much as the tithe of an inch. I hope I preach better and with more experimental knowledge of the truth; but that which I preached thirty-three years ago I preach today. You know the story of the boy who stood upon the burning deck because his father said, 'Stand you there'; and I desire to imitate his steadfastness. Other boys might be much wiser than he was, but his wisdom was obedience. I prefer obeying God to being wise with my own wisdom. The gospel which the Bible has revealed, and the Holy Ghost has taught me, I must preach, and no other. I am incapable of believing the novelties of the hour. I must abide in my old faith. I would say with Luther, 'I cannot help it, so help me God!' I know no other gospel today than that which I knew when I first believed in Jesus. I know that by grace we are saved through faith, and that not of ourselves,—it is the gift of God: what more do I need to know? You shall leave this rock, if you like, my brother, for you may be able to swim; but I must stop where I am, for I should drown. When the crack of doom shall be heard, I shall be here, God helping me, believing the gospel of the grace of God and none other creed. I hope there is something in adhesiveness and pertinacity which will help to preserve, if not to spread the gospel. Steadfastness at this particular time has a special value, and I urge you to it; to the gospel which ye have received, to the gospel of the grace of God, I implore you to stand fast so long as you live."

## The Doctrines of Grace

"A good Presbyterian brother said to me the other day: 'I know God has blessed you exceedingly in gathering in souls, but it is an extraordinary fact that nearly all the men I know—with scarcely an exception—who have been made useful in gathering in souls, have held the great doctrines of the grace of God.' Almost every man whom God has blessed to the building up of the church in prosperity, and around whom the people have rallied, has been a man who has held firmly free grace from first to last, through the finished salvation of Christ. Do you think you need have errors in your doctrine to make you useful. We have some who preach Calvinism all the first part of the sermon, and finish up with Arminianism, because they think that will make them useful. Useful nonsense!—That is all it is. A man if he cannot be useful with the truth, cannot be useful with an error. There is enough

in the pure doctrine of God, without introducing heresies to preach to sinners."

## No Compromise

"I heard it said of a certain preacher by one who was no ill judge, though a simple countryman, 'I have heard many preachers, but I never heard one that seemed to make God so great as that man does.' I would like to have such praise, or at least, to deserve it; for I think it should be a main object of the preacher to make God great in men's esteem. Today, my brethren, the most approved preaching makes much of man. Philanthropy, which is good enough in its place, has supplanted loyalty to Jehovah: the second table is put before the first, and in that position it genders idolatry—the worship of man, which is only a form of self-adoration. All divinity is now to be shaped according to man, and from man's point of view; and men are to think out their theology, and not take it from God's mouth, or from the Book inspired of the Spirit of God. Men are such wonderful beings in this nineteenth century that we are called upon to tone down the gospel to 'the spirit of the age,'—that is to the fashions and the follies of human thought, as they vary from day to day. This, by God's help, we will never do,—no, not by one diluting drop, nor by the splitting of a hair. What have I to do with suiting the nineteenth century any more than the ninth century? We have to do with the immutable God, and with the fixed verities which he has revealed to us. Having taken our foothold upon the rock, we shall not stir from it, by God's help, while there is breath in our body. Yet so it is; man has made man his god, and Jehovah is dethroned in his thoughts. I believe in God, the God of Abraham, and of Isaac, and of Jacob: if there be another god newly come up, let those worship him who will; but the stern God of the Old Testament, the loving God of the New Testament, it is evermore my resolve to magnify."

SOME LESSONS FROM THE ASSOCIATIONS  
A. L. Goodrich

1. Many forget that time is valuable. At least many failed to start on time.
2. More thought to program planning would conserve time. For instance, in some associations the 100,000 Club was discussed in the Foreign and the Home Mission reports and later a separate report given on the 100,000 Club. The same thing occurred in connection with the State Mission reports and a separate report on the 5,000 Club.
3. In many associations, those asked to write reports used the reports sent out from the state office. These are not intended to be used "as is," but as helps. Sunday school teachers don't read word for word their quarterlies but use them as helps.
4. Some associations (just a few) had no planned program but appointed a program committee after organizing. We fail to see how a brother appointed at 10:15 to bring a report on State Missions could give much thought to such a report and present it at 10:21.
5. A committee on digest of church letters is preferable to having either all or part of the letter read. How much can you now remember of all the figures read by the reading committee?
6. Too much time is given in some associations to preaching and devotionals. Preaching is always in order and needed. But in the early days churches were few and far between. Hence preaching was a rarity. Today almost everyone is in reach of preaching every Sunday. One association having only a one-day session had a morning devotional, a sermon and an afternoon devotional. One association dispensed with the two devotionals and had the sermon at the time usually given to the opening devotional.
7. Time limits should be made known and observed or enforced. On a few occasions we noted brethren who spoke twenty minutes when the program said ten.



## Who's Who and What's What

Rev. R. E. L. Aylor, a Seminary friend of the years ago, passed away suddenly a few days since in Virginia.

Southwestern Seminary alumni and friends will breakfast at Hotel Biltmore, Oklahoma City, Thursday A.M., May 18.

The evangelistic meeting at Lucedale begins the third Sunday in this month. Brother J. H. Kyzar is to point us to the Lord.

We are sorry to learn that Editor F. W. Tinnin of the Baptist Message, Shreveport, was recently bitten by a rattlesnake. At last report he was recovering.

In the simultaneous evangelistic campaign in the Baptist Churches of Memphis, Dr. J. Norris Palmer helped in Highland Heights Church. There were 79 additions.

Duke University in North Carolina, formerly Trinity College (Methodist) is celebrating its centennial by raising \$5,000,000, most of which is already secured.

Help that little child whom mother loved better than she loved her own life which she gave for him. Send a cash offering for the children of the Baptist Orphanage.

Mrs. Geo. W. Bottoms of Texarkana, Ark., who helped in the building of First Church, Rio, Brazil, recently gave \$1,000 to help them get an organ for the church.

Dr. Perry F. Webb who preaches the Convention sermon in Oklahoma City, has in the past two years and three months welcomed 1700 new members into First Church, San Antonio.

There is no more reason for the United States sending a representative to the Vatican in Rome than for the President appointing an official representative to each of the Protestant bodies in America.

Brother Jack Perkins, who has charge of the music in First Church, Columbus, will be available for song leader in three revival meetings this summer. He has been doing this kind of work with great acceptance.

Dr. W. A. McComb has resigned the pastorate at Longbeach and is now at 255 Kent Road, Wynnewood, Pa., where he is undergoing treatment. He appreciates hearing from many Mississippi friends.

Mr. R. M. McKay, a prominent George County business man of long standing, has given to all the Baptist preachers in George County for a vacation. The vacation to be taken at the preacher's own time and pleasure.—F. J. Eubanks.

The editor had heard of the growth at Parkway Church in Jackson, and Sunday night saw the evidence of it with his own eyes. There are crowds of young people attending, making one of the largest B. T. U.'s in the state. Pastor W. A. Bell is baptizing candidates nearly every Sunday.

Daniels Church near Jackson in order to provide for the growing Sunday school has plans for erecting a two story annex at the rear of the present building on Highway 51, hoping to complete it by July 1, and not later than September. This will make room for a Sunday school of 350. The church has just lost a valued member in the death of Mrs. J. C. Lewis recently baptized.

A drive of about 275 miles going and coming enabled us to attend a memorial service at Poplar Flat Church in Winston County Sunday where Pastor J. N. Triplett has a fine group of loyal people. It rained all morning and didn't miss much of the evening, but the church house was full. It is Homecoming Day for many, and the graves of the loved ones who have gone are decorated. We preached to a most appreciative and responsive congregation, and then had the privilege of enjoying the hospitality of the McGhees. The fellowship of these people will be long remembered.

Rev. John Maguire of Florala, Ala., declines the post of mission secretary in Arizona.

Pastor R. W. Porter will have Dr. L. Bracey Campbell with him in a meeting at Sledge beginning June 11. At Lambert the meeting begins June 25 and Rev. J. H. Kyzar of Drew will assist. The church has its first daily Vacation Bible school May 22-June 2. Teachers are already secured, preparation is being made and a large attendance is expected.

You may call it federal license or federal tax, (the odor is not changed by changing the name of the animal) but for the federal government to put its approval on liquor sales in dry states is a violation of decency and good government. Those in authority said that the saloon or its equivalent should never return; and they utter no word of protest.

We closed a most gracious revival at Fairview on April 24. Brother Burson from Shelby preached for us twice daily for 8 days. There were a number of people for baptism and by letter. A number of the people rededicated their lives to the service of our Lord. Brother Burson brought real Bible messages that challenged our thinking and living. We shall ever be grateful to brother Burson for his services.—C. M. Day.

You can best show your love for your mother by helping the needy children who have been left to face life without a mother's love or a mother's care. An offering for the children of the Baptist Orphanage on Mother's Day will assist in caring for children who have been deprived of their loved ones who once helped with their support.

Another honor has come to Mississippi Baptists. Rev. W. A. Bell, pastor of Parkway Baptist church, Jackson, was selected to deliver the inspirational addresses at the eight district conferences of teachers of the public school. These conferences were sponsored jointly by the Mississippi Department of Education and the Mississippi Education Association. Rev. W. A. Bell made the commencement address to the class at Carrollton Consolidated School last week. There were about 800 people present.—E.A.S.

There is no better way to conserve the benefits of a revival meeting than to get your new members to take and read the Baptist Record. They will not be apt to drop out of sight or to lose interest in the church if they read the Record. They will know better what it means to be a Christian and a Baptist and will be less apt to stray off. No one can grow in grace who does not grow in the knowledge of our Lord and Savior Jesus Christ.

For the Southern Baptist Convention meeting in Oklahoma City May 17-21, arrangements are being made for a large convention chorus to lead in the congregational singing and to sing special numbers in a thirty minute pre-session song service each evening. This song service is to begin at seven o'clock. On Sunday afternoon, May 21, this convention chorus is to present a program, singing selections from "The Messiah." All singers are cordially invited to take part in this chorus work. Bring your Messiah scores.—I. E. Reynolds, Director.

Beware of snobbery. It is the antithesis of Christianity and of democracy. And it creeps into most unexpected places and in most unexpected ways. Some colleges now are refusing to receive students from the high schools except those having the highest scholarship rating. And some Christian colleges, not a few of them, are making special appeals to the honor men and girls in the high schools. In some cases it seems just one way of buying students. In all cases it tends to make discriminations which are subversive of the spirit of religion and democracy. There is no place in the kingdom of God for aristocracy or snobbery. And there should be none in a democracy. Intellectual snobbery is as bad as any other kind of snobbery. Even a theological seminary may become possessed of this un-Christian spirit, boasting of scholastic aristocracy. "What hast thou that thou didst not receive?" The only excellence that the Lord approves is that which surpasses in services rendered.

Remember the children of the Baptist Orphanage this year on Mother's Day. Send an offering for their support and training.

In the first year of legalized liquor in Alabama 150 cases of alcoholism have been admitted to the insane asylum, including 11 women. The superintendent of the institution has served notice on judges to send no more such cases until more room can be provided for them.

Mrs. J. A. Sproles of New Orleans, formerly of Mississippi, will deliver the commencement address of Dodd College, Shreveport. Miss Ruth Boone of Jackson, Tenn., daughter of Rev. and Mrs. W. C. Boone becomes a member of the faculty.

The Lord graciously blessed our efforts in the meeting with the church at Lula, Miss. The crowds were large at both night and day services and the interest was fine. Ten or twelve united with the church, most of them coming on their profession of faith in the Lord Jesus, Bro. A. L. Goodrich brought splendid messages and the people heard him gladly. We had two good choirs which were a great help in the services. Every one spoke highly of brother Kinsey and his wife and their fine ministry. Brother Kinsey is indeed a good man of God. I certainly did enjoy the fellowship with brother Goodrich and brother Kinsey as I tried to help in the ministry of song. May the Lord continue to bless this good pastor and church.—Joe Canzoneri.

Calvary Church, Jackson, closed last Friday night a truly great meeting. There were 109 additions to the church and a quickening of spiritual life throughout the congregation. One evidence of this is that in April the church gave \$400 more to the Cooperative Program than the same month last year. You will remember also that the Baptist Record goes to every family in this church. Of those received during the visiting about 60 or 65 came by baptism. We had the pleasure of attending some of the services, and rejoice that the gospel preached by Dr. J. D. Grey and sung by brother Souther is like that preached by Paul, the power of God unto salvation. Pastor H. M. King has the support of a great church in his continuous program of evangelism.

The revival meeting held at Calvary Baptist Church closed Friday night, May 5, and, according to Dr. H. M. King, pastor, it was a great success. Dr. J. D. Grey, pastor of the First Baptist Church of New Orleans, La., was the preacher, and W. H. Souther, educational director of Emmanuel Baptist Church, Alexandria, La., was the director of singing. Both these men came in the power of the Holy Spirit of God to bring messages in sermon and song said by all who heard them to lift the spiritual life of the church and community to new heights. Dr. Grey is a young man, but his preaching bespeaks for him a rich and full spiritual experience and a personal knowledge of the Lord in his own life. His keen challenges to the people to stop sinning and give God His rightful place in their daily lives were matched only by his simple yet comprehensive exposition of the scriptures. Bro. Souther, also a young man, led the people to sing from their hearts. His genuine consecration was manifested in his fidelity to the spirit of the solo, chorus, or congregational hymn. Without too much extra-ordinary, showy exhortation, the congregation followed him in word and music, as well as in the true spirit of the hymn. Not much has been said of visible results. Perhaps the greatest good in any revival meeting is invisible. Visible results, however were not lacking. Sunday night the pastor baptized forty-seven and some thirteen others are awaiting baptism. Within these two weeks have united with the church by letter forty-eight, making a total of one hundred eight received through Friday night. The task is now facing us of conserving these results. As the people prayed for an outpouring of God's Spirit in the meeting, so must we give Him all glory, and continue to "pray without ceasing" that His kingdom may come and His will may be done on earth as in heaven.—Willis A. Brown.

## Mississippi

Your S

"LOVE NEVER

"If my people, who humble themselves, turn from their wicked ways, and will obey my voice, I will send rain upon their land. Now ears attend unto the place."—2 Chronicles

"I've done enough

"I am through."

"I have quit."

When you and I

let us go and stand

Mark 15, John 19,

Have you sweat

Did they spit in

Has someone sla

Have the thorns

Has someone put

Have you borne

death?

Have they nailed

Have you borne

Has the sword

No! Then away

"Love ever giv

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Thursday, May 11, 1939

## Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS," I Cor. 13:8b

"If my people, which are called by My Name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. Now mine eyes shall be open, and mine ears attend unto the prayer that is made in this place."—2 Chronicles 7:14-15.

I

"I've done enough."

"I am through."

"I have quit."

When you and I feel like saying such things, let us go and stand by the Cross. Read Matt. 27, Mark 15, John 19, Luke 23, Isa. 53, Psalm 22.

Have you sweat drops as of blood?

Did they spit in your face?

Has someone slapped your cheek?

Have the thorns pressed your brow?

Has someone put vinegar and gall to your lips?

Have you borne the instrument of your own death?

Have they nailed you through?

Have you borne fully the sins of others?

Has the sword pierced your side?

No! Then away with the cry "I've done enough."

II

"Love ever gives

Forgives—outlives

And ever stands

With open hands

And while it lives

It gives

For this is love's prerogative,

To give—and give—and give!"

We sent those lines to a thousand people last Christmas as our simple contribution to "peace on earth, good will to all men."

III

Brother C. E. Patch, Baldwyn, continues May-June, giving half time to Five Thousand Club work in North Mississippi.

Brother E. C. Farr leaves Carrollton to give full time to the Five Thousand Club work in Central Mississippi.

Brother Joel Sturdivant comes back home to give his full time to Five Thousand Club work in South Mississippi.

We believe them good men. We believe they will promote all phases of His work as they push Five Thousand Club work in particular. We believe they will "play the game" with all the pastors and churches according to the rules of the game. Help them as they are to help you. Invite them into your pulpits and into your hearts!

IV

The Five Thousand Club has brought in \$85,338.21 to date—1936, \$20,366.57; 1937, \$32,319.86; 1938, \$23,991.35; to April 1st, 1939, \$8,560.43.

Thus it will be seen it has never gotten much more than half beyond the full objective of \$60,000.00 annually.

One man cannot do the work!

The State Board realized that, and so talk was heard at the last meeting in terms of four workers.

The Executive Committee realizing the need authorized as many as four workers.

With the help of the brethren, we shall try to go along with not over three and not less than two workers.

V

The Executive Committee liked the idea of having 5,000 active members of the Five Thousand Club by Convention time, expecting plans to be presented them for clearing Mississippi Baptist causes of debt in the near future.

Southern Baptist causes expect to be cleared of debt in five years.

Mississippi Baptist causes should be clear of debt within the same time.

It can be done!

How?

First, make no more debt!

Second, double the Five Thousand Club!

Mississippi Baptists! Are you ready to go?

VI

More meetings:

Enjoyed going back to Blue Mountain for a service—the place of my ordination to the ministry, our home for a while, where sisters studied, etc. Mother Berry, typifying to me all that Blue Mountain stands for, and others there inspire us. Had dinner with the Philadelphia girls and others. Pastor Riser good to us.

Tippah County meeting, Ripley, 14 of 25 churches, 9 pastors, large congregation present.

Benton County, Ashland, found house crowded, 6 churches, 2 pastors present. Thanks, Pastor Parker.

Two held aloft hands "Lost, pray for us."

In Sunday school conferences for a week with our fine department workers: Hollandale, 16 churches, 7 pastors present; E. L. Douglas, pastor. Sardis, 9 churches, 4 pastors. Holly Springs, 16 churches present, D. L. Hill, pastor. Booneville, 13 churches, 4 pastors present, J. D. Thompson, pastor. Plantersville, 12 churches present. This work we regard as most worthwhile.

Greenville, Deer Creek Association, gave us 134 men at a super—some ladies present. Largest number of men to date. Fine! Dr. Fred Smith, pastor. One pastor reported 76 additions since first of year. Of 17 churches, 15 were present.

Monroe County, Amory, 13 churches, 4 pastors. Brother John F. Measells, pastor. Pastor recently baptized 4.

Columbus Association, Columbus, 4 churches, 4 pastors present. Dr. Franks had Dr. John Buchanan in revival services. It was a pleasure to hear him. They are to baptize Sunday week.

Itawamba County, Fairview, house filled, 12 churches, 5 pastors, 8 hold hands up, "I am lost, pray for me." One for baptism.

House filled First Church, Corinth, Dr. Young, pastor. One addition.

Alcorn County meeting, Shiloh Baptist Church, 2 houses of folks, 16 churches and 5 pastors.

House filled at night Tishomingo Church, 3 hold hands, "Lost, pray for me."

Iuka, good congregation, Pastor Pate called away by family.

Oktibbeha County, Sturgis, Pastor Childress—house filled again.

Spoke to Forest Rotary Club. Saw Pastor Wood and other friends.

Great inspiration to go back to my first love, institutionally speaking, namely, Mississippi College in a chapel hour and look upon and speak briefly to faculty and students. None greater! I well recall student days in the church (chapel) there, Dr. Lipsey in the pulpit, speaking with force and clarity as always, O. P. Estes leading us in song, Mrs. Perry at the piano, and Dr. Aven my Sunday school teacher—then Drs. Provine, Nelson, Wallace, Latimer, Berry, Eager, Weathersby, Sharp, Godbold, Sprades, etc.

Union Association, Port Gibson, with Pastor Reed Polk and the saints, 6 churches, 3 pastors present. Six recent professions of faith reported.

All the above meetings good and worth while. Some of them most excellent. All deserve more space than we are able to give in this column.

VII

A joint committee of the Education Commission and Mississippi Woman's College trustees last Thursday mapped initial plans for launching a not over two-month cash endowment campaign. Complete details will be given as plans mature.

VIII

Word comes from Convention President, Dr. Lawrence T. Lowrey granting the request of Dr. Wallace R. Rogers, First Baptist Church, Vicksburg, Miss., for holding the Mississippi Baptist Convention with them in November, joining in their centennial activities. This is with the consent of Dr. King and his folk at Calvary Baptist Church, where it was to have been held. More later.

IX

Your secretary was privileged to be in 15

## LET'S GO

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b, "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL."

Our Motto: "Ask the people, they'll subscribe."

## Cherry Creek:

Cherry Creek is one of the oldest churches in northeast Mississippi, but is not "sot" in its ways. In fact, it is one of the liveliest country churches in Mississippi. It was at Cherry Creek that Dr. J. B. Gambrell answered the call to preach. Miss Pearl Caldwell at present stationed in Pingtu, China, is from Cherry Creek. Halbert Leavell is superintendent of the Sunday school and his wife leads the W. M. U.

Pontotoc County has subscribers listed as follows:

Zion 10, Troy 1, Sherman 2, Algoma 1, Randolph 1, Toccopola 2, New Hope 1, PONTOTOC 76, Ecru 19, Shady Grove 1, CHERRY CREEK 41.

## THE LIST GROWS

Day by day the list of churches adopting the EF plan grows. Among some of the churches adopting it lately are: Arcola, C. C. Carraway, pastor; Holly Bluff, D. I. Young; Houlka, S. P. Andrews; Bethany, Lauderdale County; Clear Creek, Wayne County; Ft. Bayou, J. F. Sullivan; Hebron Church, E. I. Farr; Slate Springs, J. B. Middleton; Morgan Chapel, A. H. Childress; Providence, B. D. Hardin; Rome, H. J. Logan; Rocky Creek, Earl Brooks; Briar Hill, W. A. Hewitt; Blackwater, O. R. Mosely.

—O—

## SUNDAY SCHOOL ATTENDANCE MAY 7

Jackson First Church	761
Griffith Memorial Church	580
Jackson Northside Church	85
Jackson Daniels Church	126
Jackson Davis Memorial Church	166
West Laurel	411
Laurel First	361
Laurel Second Avenue	300
Glenfield, Union County	74
Shelton Church (Jones)	64
Morton (Springfield)	162
Utica Church	111
Centerville	85
Vicksburg First	484
Clarksdale Church	547
Bethesda (Terry)	98

—O—

## B.T.U. ATTENDANCE MAY 7

Jackson First	280
Jackson Griffith Memorial	303
Jackson Northside Church	53
Jackson Davis Memorial	171
Clarksdale	181
Vicksburg First	149
Utica	44
Springfield (Morton)	55
Shelton Church	38
Glenfield Church	52
West Laurel	208
Jackson Daniels	90

—O—

## BELATED SUNDAY SCHOOL (APRIL 30)

Columbus First	695
Goss Church	138
Bethlehem (Jones)	103
Brookhaven	590
New Hope (Mt. Olive RFD.)	32
Catchings	104

—O—

## BELATED B.T.U. APRIL 30

Brookhaven	172
Bethlehem	100
Catchings	89

associations in April, and various church services besides. Some results in services, additions 10, plus 29 for baptism. Public requests for prayer, 49. Doxology!



# THE PERIL OF BEING MERELY EVANGELICAL WITH SOME SUGGESTIONS FOR BEING EVANGELISTIC

H. H. Hargrove, Waco, Texas

A lurking danger which threatens protestantism today is the tendency to depart from truly evangelical principles. While Baptists cannot claim immunity from this danger, no doubt, it can be said truthfully that they are less inclined in this direction than the Protestant groups. However, a peril which stalks many Baptist churches with a portion of death is a willingness to remain only evangelical. Evangelism means adherence to the teaching of the New Testament, and an evangelical church is one which claims to base its doctrines only on the New Testament. Evangelism is the preaching of the Gospel of salvation to every lost soul, and an evangelistic church is one which has its forces organized for this and sends them forth to perform it.

It is manifest that simply the preaching of the gospel of grace in the pulpit does not make an evangelistic church. This is a characteristic of an evangelical church, but a church is not an evangelistic church until such church sets itself to reach every possible lost soul with that gospel. Our danger is that we will be satisfied to preach it in the pulpit to the neglect of taking it to the highways and hedges—that we shall rejoice in being evangelical to the neglect of being evangelistic. It is perilous to have orthodoxy without orthopraxy. To have the gospel and not get it to every possible one who needs it means death to a church as well as damnation to those neglected. The message of evangelicals is the world's only hope. Their gospel of regeneration is the only antidote for the social and spiritual ills which threaten civilization. If the evangelical message is the only cure for the world's ills, it must be remembered that it is an important cure if there is no program of evangelism to take it to every soul. If evangelicals are not evangelistic the world is doomed, and their churches are blighted. The church at Laodicea, neither cold nor hot, which the Lord said he would spew out of his mouth was surfeited with evangelical orthodoxy. The Thessalonians who "sounded out the word of the Lord in every place" were evangelistic and Paul said: "We give thanks to God always" for them.

The merely evangelical church says to a dying race: "We have a reservoir of life-giving. There is no outlet. If any one will climb up over old cold formalism, thread the maze of our mystifying ritualism, and meet the Pharisaic requirements of our hoary creeds, he may drink and be saved." To such invitation there would probably be added the more or less frank hope that one coming should have good standing in the community and be able to add influence and wealth to the church. An evangelistic church announces: "We have a reservoir of life-giving water, and by the help of God we will pipe it to every thirsty and dying soul in the community and in the world," and it will set all of its forces to put such announcement into effect. "Evangelical may mean truth on ice; evangelistic means truth on fire. Evangelical may be bomb-proof for defense; evangelistic means an army on the march with every face toward the enemy. Evangelical sings, 'Hold the fort for I am coming'; evangelistic sings, 'Storm the fort for God is leading.' The need of the church is not evangelicalism as a thing to fight for but evangelism as a force to fight with. The evangelical creed merely held and defended becomes a fossil, only a thing of interest."

Blue Mountain, Miss.—The baccalaureate address at Blue Mountain College will be given May 31 by Dr. Ullin W. Leavell, professor of education at Peabody College, Nashville, Tenn. Dr. Leavell is an alumnus of the University of Mississippi. Dr. Arthur Stovall, pastor of the Severns Valley Baptist Church, Elizabethtown, Ky., oldest church of any denomination west of the Alleghenies, will preach the baccalaureate sermon, May 28. He also is a Mississippian.

## NEW THOUGHT

New Thought has been defined as "An Attitude of mind and not a cult. Its first organization was in Boston in 1894. (Dresser, History of New Thought.)"

According to its constitution published in 1916, the purpose of the society is "to teach the infinitude of the Supreme One, Divinity of Man and his Infinite possibilities through the creative power of constructive thinking and obedience to the voice of the indwelling presence which is our source of inspiration, power, health and prosperity."

In 1917 a creed was adopted by the International New Thought Alliance. Among its tenets are:

1. "The essence of New Thought is truth . . ."
2. "He whose body is full of light is full of health."
3. We affirm the teaching of Christ that the Kingdom of Heaven is within us."
4. They claim that there "are healing forces which may be trusted to do their remedial work in us, if only we surrender ourselves to them and let them have their way."

New Thought does not call pain "an error of belief," as does Christian Science, but that "pain is a matter of consciousness and that we are martyrs of pain." Dresser says, "We shall eliminate disease not by fighting it, nor by studying its causes, or doctoring its physical effects, but by seeing the wisdom of the better way."

### Limitations

1. It minimizes difficulties. (They claim right thinking will eliminate them.)
2. It makes too little of the discipline of life.
3. There is no place for redemption.
4. There is no place for the atonement.
5. It excludes miracles.
6. It excludes forgiveness of sin.
7. It excludes the depravity of man.

(See Hastings' Encyclopedia of Religion and Ethics.)

Where Theosophy teaches that we are gods in the making, New Thought goes forth and teaches that we are now gods in reality. As one of their most reliable writers, Ralph Waldo Trine, said in his book, "What All the World's A-Seeking, . . . man is God incarnate." He also claims in his book, In tune with the Infinite, that man's failure to be infinite is caused by man's failure to know himself. Similar quotations might be quoted ad infinitum as well as ad nauseam.

According to New Thought, every man is a young god, and if he has proper thoughts, no harm can befall him. According to Ferguson, New Thought would make a Jesus of every man, and it has for those who take its lessons the same miraculous power—that Christendom generally assumes to have characterized the life of Jesus while He walked on earth.

Its literature leads some to think that studying its methods fifteen minutes a day will make a god of any man.

New Thought seems to have been first suggested by Phineas P. Quimby, who later was to be a great help to Mrs. Mary Baker Eddy. It was propagated by Warren Felt Evans, the leader, who led a small group of Swedenborgians to New Hampshire. A Dr. Holcomb was the first to use the term New Thought.

Evans claims in his book, The Divine Law of Cure, published in 1885 that "Disease, like everything, is created, or has an existence only by thought. . . . thought is the ground of all reality." This sounds quite like Christian Science. But why not, Mrs. Eddy got much of Christian Science from Quimby.

New Thought has had several names. Among them are: Higher Life, Higher Thought, Circle of Divine Ministry, Divine Science.

It differs from Christian Science by claiming that sin, sickness, and death have an existence, but may be destroyed through right thinking which leads to right living. Christian Science denies that sin, sickness, and death exist.

However, it does seem slightly profitable. A Mrs. Genevieve Behrend tells how she attracted \$20,000 to her in six weeks. Elizabeth Towne

started in Holyoke, Mass., in 1896 with thirty dollars capital and now has an enormous plant where numerous books and the Magazine Nautilus are published besides courses (for a fee).

In reply to one inquirer who wrote Nautilus for information, there came a copy of Nautilus, a letter saying that the secret of success is will-power and the hint that a subscription to Nautilus would be wise. Also a list of books was enclosed with the suggestion that their purchase would also be wise. The entire list would cost \$163.42.

An advertisement read thus:

"Become a doctor of Biophychology and Psycho-Analysis."

"Wherever there are people in mental, physical or soul-distress, there is lucrative practice for our graduates.—Dr. Taylor's \$25.00 character analysis given free to each student."

Another advertisement said: "After all other means have failed, we teach people how to perform miracles of healing, success, achievement, life and happiness."

Briefly "New Thought is a religion of high-pressure advertising and cures by parcel post." It appeals to many because it promises by return mail what people want—harmony and prosperity.

—BR—

## CHRISTIAN RESPONSIBILITY TO EDUCATE

—O—

(The Watchman Examiner has an exceedingly valuable editorial on the above subject of which the following is only a part.—Editor)

There has not been lacking evidence that the powerful influence of secular education has made itself felt in church related institutions of learning. This has caused some of them to veer away from their church affiliations and to reduce the religious atmosphere to a minimum. But we would plead that in doing so these institutions are voiding the reason for their existence. If higher education is to be secular, then might it not be concluded that the states could attend to all of it?

There is still a great need for the church related institution of higher learning. In fact, it is needed now more than ever. The churches need it and the institutions need the churches. If the evangelical faith is allowed to die out of the church related college or university, it will not only be apostate to the will of the founders and to those whose sacrifices made it possible, but it will deny to the country and the world that developed leadership which only the evangelical faith has hitherto supplied.

Likewise, if the churches lose their contact with their related institutions of higher learning, then their aspiring youth will more and more turn to the state institutions. In doing so they will be denied the spiritual and cultural best. For we believe that the highest faith and morals may only be found in the essence and expression where the Christian faith is firmly held. We believe, therefore, taking the long view of our country and the world, that a great obligation rests upon the church related institutions of higher learning to remain true to the purpose of their creation; and we also believe that a solemn obligation rests upon our churches to encourage their youth to seek Christian culture in religion, morals, and knowledge in church related schools so as to serve their day and generation with all their God-ordained talents.

—BR—

Pastor J. M. Cook has Rev. W. C. Howard of Water Valley with him this week in a meeting at Bowmar Avenue Church, Vicksburg. Brother R. L. Cooper of Aberdeen is leading the song service and may be had for similar service in May.

Brother O. C. Hicks, pastor at Walnut, writes that the Northeast Mississippi Pastors' Conference will meet with the Walnut church May 23, that is Tuesday following the third Sunday. The date is changed on account of the meeting of the Southern Baptist Convention. A good program is being planned and a large attendance expected.

The years of childhood, an important period of impressions, are usually soft clay can never be hardened. The clay has hardened in early years color one.

Therefore, Mississippians to the care of her clothing and proper foundation on which institutional children path, but so do child. The percentage of the number salvaged into good citizens. There is no investment in life. Give a child a work which child in the midst. and so do Mississippians.

An orphan is he, y part of the future. A child, in whom t of ages past have

A child, with right To grow just as ot A child, look deep And you can read

Protect him for th "Let little childre And whatsoe'er ye do it also unto

Protect him, ye of Hear my appeal. And lead him safe Of childhood into

—Mrs. J.

The Emmanue Rouge, Louisiana, revival in which W. H. Knight, fo siana but recentl Baptist Church, d Church has had of this year or year began Octo of Louisiana in Daniel Brown is three paid worke

Dr. Truett in a day it is a crime interests extend? go? How much contributions inc you daily pray? compassion or ot the Lord. Chris who represent t efforts we are l One of the sad that the praying beyond the peo their folks. It is representation of me and I w of the earth."

Dr. Norman First Baptist C from the Fifth ington, West V C. Scholfield, v has served with Education and ed at Longwoo for service as says of him: noblest Christi a singer of g Christ and wh seeking to lea cannot comm Catherine, is a devoted Chri



Thursday, May 11, 1939

## BAPTIST ORPHANAGE

The years of childhood comprise the most important period of a child's development. First impressions, are usually lasting. Tracks made in soft clay can never be changed or removed once the clay has hardened. Attitudes acquired in early years color one's future life.

Therefore, Mississippi Baptists must see well to the care of her dependent children. Food, clothing and proper housing form a splendid foundation on which to build a life. True, some institutional children will wander from the right path, but so do children from good private homes. The percentage of failures is small compared to the number salvaged, made over, transformed into good citizens.

There is no investment better than the investment in life. Give what you can to the promotion of a work whose object is to care for the child in the midst. Jesus sat a child in the midst and so do Mississippi Baptists.

An orphan is he, yet in him lies part of the future of the race. A child, in whom the good and ill of ages past have left their trace.

A child, with right to dream and play, to grow just as other children do. A child, look deep within his eyes and you can read God's message true.

Protect him for the Master said,  
"Let little children come to Me.  
And whatsoever ye do to them,  
Ye do it also unto Me."

Protect him, ye of larger growth,  
Hear my appeal. Please take his hand  
And lead him safely through the days  
Of childhood into Grown-up Land.

—Mrs. W. G. Mize, Baptist Orphanage.

The Emmanuel Baptist Church, of Baton Rouge, Louisiana, has just closed a two weeks' revival in which there were 113 additions. Dr. W. H. Knight, former state evangelist for Louisiana but recently called to the Pineville First Baptist Church, did the preaching. The Emmanuel Church has had 313 additions since January 1 of this year or 405 additions since the church year began October 1. Emmanuel led the State of Louisiana in 1938 with 606 additions. John Daniel Brown is pastor. The church has only three paid workers.—Reporter.

Dr. Truett in a recent address said that in this day it is a crime to be little. How far do your interests extend? How wide do your sympathies go? How much of the world do your mission contributions include? For how much of it do you daily pray? We have no right to limit our compassion or our efforts to help. We represent the Lord. Christian people are the only ones who represent the Lord. And if we limit our efforts we are limiting the Holy One of Israel. One of the saddest and most painful things is that the praying of our church people seldom goes beyond the people within the church walls, or their folks. It is a sin against God, and a misrepresentation of the Christian religion. "Ask of me and I will give you the uttermost parts of the earth."

Dr. Norman W. Cox, who goes June 1 to the First Baptist Church of Meridian, Mississippi, from the Fifth Avenue Baptist Church, Huntington, West Virginia, commends warmly Fred C. Scholfield, who for the past several months has served with him as Minister of Music and Education and who after June 1 can be reached at Longwood, Florida, and will be available for service as an evangelistic singer. Dr. Cox says of him: "Fred Scholfield is one of the noblest Christians I have ever known. He is a singer of great ability whose dedication to Christ and whose passion for personal work in seeking to lead men to Christ is remarkable. I cannot commend him too strongly and his wife, Catherine, is a singer with a beautiful voice, and a devoted Christian."

## SCOOPA—

(Continued on Page 7)

who intended to go into the organization to come forward and present their letters to the clerk, when brothers Howell, Whitsett, H. M. Howell, Brame, S. C. Trammell and Guy Jack, and sisters Annie H. Trammel and Mary H. Avery, Sally Howell, O. E. Brame, Augusta Edwards Jack, Amelia Adams and Harriett Hudson, accepted the invitation. Brother Brame expressed themselves satisfied with the council, also expressed their desire to be constituted into a Baptist church.

The letters presented were read and found valid. The church covenant which had been prepared was read and on motion was adopted. The Articles of Faith were also presented and read and on motion adopted. The said Covenant and Articles of Faith are as follows:

After adopting these, on motion—constituted themselves into a Baptist church, and were so declared by the president of the council.

During singing, the hand of greeting and fellowship was extended to the members by the council, and then by the members to each other respectfully.

Elder Long was chosen as moderator pro-tem and brother Howell Whitsett clerk. The moderator then pronounced the church fully organized, and ready for business. An opportunity was given for any one present to unite with the church when Mrs. M. C. Key and Mrs. Hattie McAllum came forward, and after relating their experience of grace, were received as candidates for the ordinance of baptism.

It appearing that brother T. W. Brame was a regularly ordained deacon, he was, on motion, made a deacon of the church. Signed by: H. M. Long, J. M. Nicholson, George L. Welsh."

We then find the Rules of Decorum and the signatures of the members. Other minutes record the transactions of the church—Nov. 8. Signed by Howell Whitsett, clerk, and Guy Jack, moderator pro-tem. This minute tells of the call of the first pastor, Elder H. M. Long, time of meetings, salary, etc. "paid monthly." The church still keeps up that practice.

The list of pastors, H. M. Long, J. H. Buck, W. H. Thompson, E. J. Hill, R. M. Woodruff, A. C. Furr, S. L. Morris, C. E. Bass, J. B. Welborn, supply, W. E. Hardy, present. Clerks: H. Whitsett, Guy Jack, J. F. Croley, G. C. Boyd, Mrs. G. C. Boyd. Present deacons are: J. D. Wallace, chairman; I. H. Lanier, treasurer; G. C. Boyd, J. M. Eley, H. C. Hawkins, superintendent of Sunday school.

Mrs. Augusta Jack, now 78, is the only living charter member. She is still active in her Master's work, which she dearly loves.

Prof. S. M. Price is B.T.U. director. Prof. C. E. McBride is our chorister.

By J. E. Vaughn, Sr.

It has been said that it is indeed an ill wind that does not blow some person some good. This adage may well be said with reference to the coming of our good pastor and his good family.

Brother Hardy and family came to us November 1, 1937 and immediately identified themselves with the best interest of the church and community and Kemper county. Brother Hardy as pastor of the local Baptist church has his work launched well on a wide front of constructive and progressive leadership. Destined to build the church and the church interest in the community to its place of rightful leadership and influence.

The Sunday school has been reorganized and several new classes started, which are doing a wonderful work. Two night classes have been conducted: one on "We Southern Baptists," and the other a B.A.U. manual. Diplomas were given at the close of the B.A.U. course and several were fortunate in this work in that they did receive diplomas. Since this course was conducted in the church a very live B.A.U. as well as the other unions in the B.T.U. set up, have been doing a fine work and has developed a finer

spirit of christian fellowship in the church. He also taught the Senior B.Y.P.U. Manual. A goodly number completed the course and received awards. Other study courses are to be taught soon.

Mrs. Hardy is just as good in her work with the ladies and has been very successful in developing the fine spirit in and with the ladies that now exists in the church.

The Baptist people of this church and Kemper county were indeed fortunate when God saw fit to send us these good people. We trust and pray that God in His wisdom will bless them in our midst and give them many years of success and happiness with us.

The Baptist Record has been going into every resident family of our church since January 1, 1938. It is a blessing to every home where it is read.

The present church building was completed in 1927. It was erected, paid for and dedicated during the pastorate of C. E. Bass. A picture of the building and of the present pastor, and other church officers, will be found in another place.

## Scooba Methodist Church

The present church building was erected in 1893 while Rev. N. M. Clark was pastor. Among the leaders in the church at that time were Capt. A. M. Moore, Capt. J. H. Watts, and Major E. G. Mohler. The first service held in the new building even before it was completed was the wedding of Rev. W. J. Ferguson and Miss Blanche Vinson. Previous to 1893 all the churches of the town held their services in a community or union building. At that time and for some years afterward Scooba was a part of the Binnsville Charge. In 1905 Rev. H. B. Perritt was appointed to the Scooba Charge. A parsonage was built at Scooba and henceforth the pastor lived there. Since that time the following preachers have served the Scooba Charge: J. W. Ramsey, B. W. Lewis, J. E. J. Ferguson, C. C. Evans, J. T. Abney, T. H. King, D. W. Ulmer, J. A. Baxter, A. J. Beasley, J. H. Moore, W. C. M. Baggett, S. C. Moody, and the present pastor, Murray Cox. During the pastorate of brother Ulmer an annex was added to the church building. Also the parsonage burned. Because of the heavy expense of adding to the church and rebuilding the parsonage the church became heavily involved in debt. Not until the past year was the last of these obligations liquidated. Now the congregation feels more like going forward with a worthwhile program than at any time in the past. The present plans call for emphasis on evangelism, missions, recreation, leadership training, worship, parent education, and home co-operation. The church is here to serve the community. One thing that it is especially anxious to promote is the spirit of brotherhood and co-operation with sister denominations. We are engaged in a common task—the bringing in of the Kingdom of God.

## The Presbyterian Church

This church was organized here many years ago. All the church records were lost in a fire several years ago. We cannot give the definite data about the history which we would like to give.

The Rev. W. F. Harris was called here as pastor about eighteen years ago. He recently resigned the care of this church. His future plans are not yet known. The church has had services two Sundays each month. The S. S., under the leadership of Superintendent J. W. Hammack, is doing splendid work.

The church hopes to have a new pastor on the field real soon. Pastor Harris has done a very constructive work. He has been very active in civic as well as church affairs. He and his noble family will be greatly missed.

The Presbyterian and Methodist churches have been having a union revival meeting at the community tabernacle for many years. The meeting will be held in July this year.

Pictures of the other pastors and their church buildings are not available.



## W.M.U. PAGE

### District Meetings—Places and Dates

- District 1: Jackson First, June 7.
- District 2: Greenwood First, May 30.
- District 3: Water Valley, May 31.
- District 4: Calvary, Tupelo, June 1.
- District 5: Kosciusko, June 9.
- District 6: DeKalb, June 2.
- District 7: Ellisville, June 8.
- District 8: Roxie, June 6.

I am sure each associational superintendent will be hearing from her district chairman regarding her district meeting and that she will in turn notify the president of her Unions. Miss Carrie U. Littlejohn will be our Southern Union Representative. I am sure she will be a great blessing to us.

### Margaret Fund

Two years ago the Woman's Missionary Union recommended that we return to the original purpose of prayer, guidance and watchful tender care for students rather than the present pronounced appeal for money and other material gifts to students. Beginning with the next scholastic year we recommend that no Margaret Fund student be assigned to states, but that the State Chairman keep in close touch with students attending colleges in her state and that she confer with the southwide chairman when emergencies arise.

Mississippi has been abiding by the action of the Southern Union. Because emergencies have arisen from time to time our Margaret Fund Chairman recommended at our mid-winter Executive Board meeting that the fifth Monday in July be designated as Margaret Fund Day. We are to furnish each W.M.S. with a suggested program acquainting them with our Margaret Fund plans and policies. We are also suggesting that a small free-will offering be sent to use for emergencies arising among students in our own state.

### Stewardship

Mrs. Carter Wright endeavoring to further promote the one hundred thousand club recommended that in the plan of work for 1940 we would urge that in each society and in each circle there be appointed a consecrated and enthusiastic woman who will continuously seek members (individuals or groups) for the O.H.C. and also remind members concerning their payments, actually collecting pledges if that plan is approved by society or circle.

It was moved that that section become effective at once. We are asking that all stewardship chairmen take note and put this suggestion into execution.

### Training School

We are greatly encouraged because of the response of the societies to the Training School building apportionment. We have received 125 cards already saying they had accepted their apportionments.

Benton, Yazoo county, was the first to respond with the card and Pocahontas, Hinds-Warren, the first to send in the money. Many others have already sent the money. Thank you.

If you are planning to go to the Southern Baptist Convention in time to be at W.M.U. Convention beginning Monday night, and have not

sent in your name for a place as delegate, please report at registration desk in Oklahoma City. We do not have a full delegation.

### Mother's Day

Those of us who have lost our Mothers, miss them all the time but there is one day a year when we are more conscious than ever of our loss and that is Mother's Day! We do not have living Mothers to give gifts to that day but what a worthy thing to give something to some one else in honor of the one that has been called home.

Then, there are others who still have their mothers with them. I believe they will want to give a gift of thanksgiving for this blessing. How appropriate for all of us to remember our orphan children that day. An appeal has been made by our superintendent for a good cash offering that day. I'm sure we will gladly respond.

Excerpts from a letter written by Mrs. W. L. Cooper to her mother. We are all interested in our new missionaries to Argentina. Both brother and Mrs. Cooper are Mississippians.

"Dearest loved ones:

We have had a lovely trip so far. Nobody seasick except me. That lasted for only three or four days. All of us have thoroughly enjoyed this first ocean voyage.

We docked at Rio about eight in the morning. We were up at 5:30 to see the wonderful scenery as we approached the harbor. The mountains are magnificent. It has been raining since we disembarked so the view we got before we docked has been all we have been able to enjoy.

Miss Minnie Landrum and brother Cowser, whom we met at Southwestern Seminary, met us at the docks this morning. They took us out to show us the boys' and girls' school and then to a typical Brazilian lunch. We enjoyed all of it. We are supposed to go again in a few moments for more entertaining and to supper with one of the missionaries.

The building in which the Publishing House is housed is a beautiful structure. It makes me proud that I am a Baptist.

Our most intimate friends on the trip down have been a couple of missionaries of the Northern Presbyterian Board—going to Sao Paulo. They are very lovely people—have only two children.

Tonight we plan to go to church at the First Baptist Church. The pastor was in the Seminary with us. The country is very beautiful here. Except for some things which are characteristic of Brazil one would think he was still in North America. Mary Beth has learned to swim on the trip. The other children play in the pool with life preservers on. They have certainly had a glorious time in the pool.

Hope you received the little tokens of love from New York. We rushed around so much, had so little time to shop. Those things came from Rockefeller Center.

Remember to pray for us. You shall hear from us again as soon as we reach our destination.

With much love,

The Coopers."

At our W.M.U. Convention the following resolutions were presented and adopted:

1. That the Brotherhood in the various Baptist churches study the R.A. work giving at least one program annually to the investigation of plans and needs of the R.A. boys in their church.
2. That the Brotherhood train leaders for R.A.,

using the Correspondence Course from W.M.U. Headquarters, Birmingham, Ala., emphasizing the study of the "Guide for Counselors" of R.A. Chapters.

3. That the Brotherhood furnish leaders for R.A. wherever requested to do so by the W.M.U. Young People's Director.

The Florida Woman's Missionary Union passed similar resolutions at their Convention last fall and we understand that the same resolutions will be presented to the Annual Meeting in Oklahoma City.

Mr. Lawson Cooke, the Brotherhood Secretary, of the south is heartily in favor of these plans and plans to give his hearty endorsement to the effecting of this undertaking. Since men were "one day boys" they understand and can lead boys most effectively. We desire the co-operation of the Brotherhood in leading our boys into Missionary education. The Woman's Missionary Union of Mississippi stands ready to encourage and help in any way possible. We will appreciate the assistance of the Brotherhood in this big task.

### Personal Service Corner

McComb, Miss.

April 18th, 1939.

Mrs. A. L. Goodrich,  
Clinton, Miss.

Dear Mrs. Goodrich:

The first of the year the McComb W. M. U. officers met with their most efficient christian leader and president, Mrs. H. P. Mosley, Jr., to outline the Personal Service for our city and rural district. We discussed the work from every standpoint, trying to supply the real needs in each instance of Personal Service here in McComb.

We decided definitely on the Specials for Personal Service work, and our former Personal Service chairman, Mrs. W. H. Walsh and I spent almost a week outlining the entire year's work, assigning to each of the eleven circles the extra Personal Service they should render, and the month in which each was responsible for same; thus we have eleven circles participating in every phase of the work, but only two of them doing the same work in the same month, as we want each separate circle to have a part in all Personal Service work.

I am glad to tell you we have a W.M.U. organization that functions 100%. Our ladies are ever ready and willing to do their part, and they have never failed me when I called on them.

The most outstanding work that has been adopted by our W.M.U. Personal Service this year is the making of handpainted cards, having some verse that is appropriate and helpful to the sick and discouraged and some design that is bright and cherry; these cards are carried each Friday and placed in the hands of the Hospital Superintendent and left to be placed on the hospital trays each Sunday morning. In this way a message of hope, cheer and comfort is carried to the unfortunate ones, a silent message of love and thoughtfulness goes out to the sick and suffering; and who knows but that some one may be saved by one of these messages from God's Holy Book. The doctors and nurses tell us this is the nicest thing that has ever been done for our hospitals. I am enclosing some samples of the cards we have sent, and I hope you will recommend this work to every W.M.U. in the State of Mississippi.

I hope I have given you what you want and need for the article you will use. I have not

Continued on Page 9)

# A MILLION MEN

## BAPTIST BROTHERHOOD

The Baptist  
Published every T  
Mississippi Bapti  
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Baptist B  
Jackson, M

D. A. McALL,  
P. I. LIPSE

A. L. GOODRICH  
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By R. L.

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Brother McCr



Thursday, May 11, 1939

## The Baptist Record

Published every Thursday by the  
Mississippi Baptist Convention  
Board

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P. I. LIPSEY, Editor  
A. L. GOODRICH, Cir. Manager  
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RENEW PROMPTLY: Please send in  
your renewal promptly and give your old  
address as well as the new when writing us  
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form of resolutions of 100 words, and mar-  
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## East Mississippi Department

By R. L. BRELAND

The papers bring the report of  
the death of brother Wm. S. Har-  
vey at his home at Mathiston, Miss.,  
April 16th. He was 92 years old  
and one of the few remaining Con-  
federate soldiers.

He was my friend. I was pastor  
of the Mathiston Baptist Church  
for eight years. He was faithful  
and true, his home was the pastor's  
home. Many a happy hour have I  
spent there.

Rev. Jesse Dorroh, secretary of  
the North Central Pastors' and  
Laymen's Bible Study Assembly,  
wrote a fine report of the recent  
meeting at Monte Vista Baptist  
Church, Webster county. A storm  
had blown the church building down  
and the meeting was held in the  
school building. On the program  
were D. A. McCall, L. J. Crumby,  
G. E. Wiley, W. L. Bridges. He re-  
ported it the best meeting held.  
I long to be with these brethren  
again.

A letter from Rev. J. E. McCraw  
of Decatur says: "The work here  
goes very well. There is more and  
more work to do all the time."  
Brother McCraw is one of our splen-  
did young pastors.

News from brother B. E. Turner  
of Coldwater, Neshoba county, tells  
of the death of brother Jim A. Graf-  
ton, a member of Hope Baptist  
Church. He was buried in the Hope  
Cemetery, Rev. J. E. McCraw of-  
ficiating. He was one of the original  
members of Hope Church.

Mrs. Bryan Hodges of Bolatusha,  
Leake County says: "We are still

having Sunday school here, but it  
is hard to keep it going. I've visited  
all the homes in the community and  
handed out tracts." It is the hard  
work that brings the rewards.

A card from Mr. and Mrs. Bryant  
Flannagan of Pittsboro: "Our  
church work is moving on. We are  
trying to live from your example  
and fine teaching."

Rev. T. A. Sims of Beulah Bap-  
tist Church, Newton county says:  
"Rev. J. E. McCraw is still preach-  
ing for us. We have a monthly  
workers' meeting in our association.  
This seems to be doing well." A  
good word from a good church.

Rev. O. P. Breland of Columbus  
says: "We are in the midst of a  
revival. Dr. John H. Buchanan of  
Southside Church in Birmingham  
is holding the revival. Dr. Buchanan  
is one of our best preachers."

Mrs. Edna Tullos Gresham tells  
of the fine work of Calvary Bap-  
tist Church of which she is a mem-  
ber.

Mr. T. M. Jones and daughter,  
Miss Myrtle, send good wishes and  
say: We are thinking of you and  
praying for you. These dear friends  
of Fellowship, Choctaw county are  
appreciated.

—BR—

### RECORD FOR A MONTH

By Louis J. Bristow, Superintendent

—O—

Of course, the Southern Baptist  
Hospital in New Orleans cannot ad-  
mit one-tenth of those who ask for  
free service. But we do all we can,  
and we feel we are doing a credit-  
able volume of Christian ministry.

Last month we gave 1,603 days of  
free and nearly free service. That  
is, there were fifty-three persons  
in this hospital every day who were  
getting hospital service free of cost  
or at rates less than one-half of  
what it cost us to give it. That  
service cost the hospital \$4,402.14—  
or about \$147.00 each day. That is  
no small service. The physicians and  
surgeons who treated these cases  
made no charge for their services.  
That, too, is something to be con-  
sidered. But the greatest item to  
be thought of is the restoration to  
health of all these people, the al-  
leviation of pain, putting them "on  
their feet"—reestablishing self con-  
fidence and arousing a moral sense  
of gratitude to God and His people.  
The Master gave a great part of  
his ministry to the rehabilitation  
of human bodies, and taught his  
disciples to do that type of service.  
When one sends us a contribution  
to help the poor, such a one is  
doing the very kind of work Jesus  
did when he healed the sick.

The Southern Baptist Hospital in  
New Orleans stands ready always  
to be the channel through which  
such ministry may be given to the  
poor and needy.

New Orleans.

Important business was transact-  
ed at the recent special session of  
the Alabama Baptist Convention.  
The Convention authorized the re-  
financing of the indebtedness of  
Judson College, \$104,000; and that  
of Howard College, not to exceed  
\$225,000. Also plans were made to  
pay off a \$65,000 indebtedness  
against Howard College by June 15  
or thereabouts. Resolutions had been  
passed by the trustees of Howard  
and were approved by the Conven-  
tion to make the college thorough-  
ly Christian and to serve the Bap-  
tist cause in Alabama. It was  
promised that no dancing would be  
permitted on the campus nor any-  
thing else "which would offend or  
do violence to the religious senti-  
ments of our people and the Ala-  
bama Baptist Convention." These  
resolutions and pledges were said  
to be in accord with the wishes of  
the new president, and the fra-  
ternities and sororities promised  
their full support in this matter. All  
of this was endorsed by a vote of  
the Convention itself. To allay some  
irritations of the past, after con-  
siderable discussion, the Convention  
suggested to the trustees to investi-  
gate the advisability and wisdom  
of reconsidering the discharge of  
certain men and women from the  
faculty of the college.

W. M. U. PAGE—

—O—

(Continued from Page 8)

confined this to 200 words as there  
was too much to tell, so I will let  
you select just what you really  
want to publish.

I want to say that as Personal  
Service Chairman of our McComb  
W. M. U. I feel fortunate to be able  
to serve in this capacity as this is  
an office that makes it possible for  
one to give their very best in serv-  
ice to the Master's work; I am  
reminded daily of the beautiful  
poem, "Let me live in the house by  
the side of the road, and be a friend  
to man."

With the very kindest regards,  
and a prayer that the women of the  
W.M.U. all over the land may go  
forward this year as never before.

Very cordially yours,

Mrs. L. Z. Dickey,

Personal Service Chm., W.M.U.  
McComb, Miss.

—BR—

B. Y. P. U. and B. A. U., Catch-  
ings Church, have just completed  
their study course in which seventy-  
one rewards will be made.

—BR—

The R. A. football team of Catch-  
ings played the R. A. team of Arcola  
Monday evening. Arcola scored 7,  
Catchings scored 10.

## Eyes WITHOUT BIRTHDAYS



SPARKLING, happy carefree eyes aren't a matter of birthdays . . .  
many a youngster just starting the battle of life is already handi-  
capped by defective vision, while many an oldster is free of eyestrain  
. . . through the aid of plenty of glareless light for easy, comfortable  
seeing. You, too, may have eyes without birthdays . . . if you have  
your eyes examined regularly, and begin to Light Condition your  
home.

Mississippi Power & Light Co.



# MAN FOR CHRIST

## HEROD OF THE SOUTH



## Sunday School Lesson

By BRACEY CAMPBELL

Lesson for Sunday, May 14

### PAUL'S EPHESIAN MINISTRY

Texts: Acts 19:1, 8-10; 20:17-21; Ephesians 2:10-22.

For three months Paul, entering daily into the synagogue, reasoned with the Jews who resorted to him with their Greek friends, and persuaded them concerning the kingdom of God. Some of the Jews hardened their hearts against the Christ whom Paul preached, so he went away from them and continued his reasoning in the "school of Tyrannus." Here he continued for two years to teach. "So that all they that dwelt in Asia heard the word of the Lord, both Jews and Greeks."

It was near the close of this prosperous period of labor in Ephesus that the uprising against Paul described in Acts 19:23-41 took place. This was fomented by those whose business was being hurt by the growth of Christianity. They were the makers of shrines, images, idols, little imitations of the image of Diana, the patron goddess of Ephesus. She was so famous her worshippers so numerous, that the making of these shrines was quite a considerable business. But when Paul had been in Ephesus for a season, the frequenters of the temple of Diana became notably less, and the sale of the images declined so much that the manufacturers of them saw that their business was in danger of being ruined. Hence, they roused the rabble to riot against Paul and to shout for two hours on a stretch, "Great is Diana!"

At the close of this uproad, Paul spoke a farewell to his Ephesian friends and took his departure for Macedonia. Passing through the scenes of his first labors in the Lord in Europe, he passed down into Greece. This journey took Paul to Corinth, where he stayed three months, during which period, he no doubt wrote Galatians and Romans. This visit is believed to have taken place in 58 A. D., and was a part of a trip which Paul had hoped would extend to Rome, but in this he was disappointed, and started on his return to Jerusalem. He went back through Macedonia, taking a company of trusted friends with him. The company crossed over to Troas, whence Paul and his company had departed on his first trip to Europe. Making a number of stops in their voyage, they came to Miletus, another seaport which has been retired from the sea some miles by the silting up of its harbor. Miletus was 28 miles south of Ephesus by land, and having a premonition that he would not again visit this section, Paul sent for the elders of the Ephesian church and spoke to them his farewell. Let us glance at it. Read Acts 20:17-38.

I. Paul's Backward Look.

1. An appeal to their knowledge as to the use of his service of the Lord. V. 18. His life had been honest and aboveboard, and he boldly

called them to witness that it had been so.

2. His ministry had been a service of the Lord. V. 19.

(a) With all lowliness of mind. He had been a humble worker. It had never been his aim to exalt himself, but to bring glory to his Lord.

(b) "With tears." He was an earnest worker. His work engaged all of him, body, mind, spirit; thought, emotions, purpose. Paul was a man of strong emotions, as strong men are. He shed tears, but you may be sure there was an adequate cause for it, when he did so.

(c) His labor was accompanied by trials. "Trials which befell me by the plots of the Jews." Of course trials came to him. They come to every servant of righteousness anywhere in the world. Would you do good in the world? Be sure you will meet trials both from within and from without. There will be times when you shall have to be stern with yourself; for the flesh will cry out against the rigid requirements of your task. Opponents of your work, as there are and always will be opponents of every good work, will strive to hinder you, speak discouragingly of your efforts both to others and to you, and do their worst in every possible way to bring your work to naught.

(d) His was a self-supporting ministry. Free from mercenary taint. "I coveted no man's silver, or gold, or apparel. Ye yourselves know that these hands ministered to my necessities, and to them that were with me," Vv. 34, 35. Our great brother here did what he would not recommend to the churches as a policy in dealing with their pastors, wrought outside the church for his own support, lest someone should accuse him of mercenary motives, and thus hinder his work. He did the same thing at Corinth, and afterwards begged the Corinthians to forgive him for it, since he realized that in doing it, he had done them wrong. He had cultivated in them an attitude of expecting the servants of the Lord to support themselves while they labored for the Lord.

Paul's faulty example in this matter has been caught at by ten thousand churches and ten times ten thousand deacons since then as a justification for a niggardly policy towards their pastors. Among the crying shames of this age is this of churches which are able to support their pastors forcing those pastors to exist on the lower edge of poverty.

3. The character of His preaching ministry.

(a) As to its content. "All that was profitable." "The whole counsel of God."

Now the word is to the preacher, and to all those who presume to teach the word of God. How can you teach it if you do not know it? How can you know it if you do not study it, prayerfully, faithfully, perseveringly? A teaching knowledge of the word of God does not come of itself, it must be toiled for.

You will use helps, of course, though the best helps in the world, barring none, are a humble and a contrite heart, and a faithful reliance upon the Spirit for guidance. Next to this, your own experience in Him, then your observation of the dealing of God with others. This will be much broader than your own experience, if you have learned to observe aright. Then teach from the knowledge which comes through revelation. This is the best of all, and no child of God is shut out from it. He will tell of meaning of the word to any who will diligently inquire of Him.

Printed helps the teacher ought to have, a Bible (I wish you would get a half dozen of the best translated, King James, American Revised, Canterbury Version; Weymouth's, Montgomery's, and then for another translation of the whole Bible, the Improved Translation of 1913, sometimes called the Baptist Bible, though that is too restricted. A Baptist preacher wrote every word of which Paul is author. Baptist preachers wrote Matthew, John, all that Peter wrote, and the Gospel of Mark, which is really Peter's thought. A Baptist preacher baptized all of the authors, a preacher whom God called a Baptist, and

Baptist preachers baptize Baptist folks), then get a lesson helps not the writings of some wild-eyed theorist, but those written by the most reputable Bible scholars. I think our own are the best best.

(b) The extent of his ministry. I. "Publicly." On a street corner, in a synagogue, in a schoolroom, in a home, anywhere opportunity offers. "From house to house." Well, I have said that already. Let us say it together. There is no place else in the world which will take the place of the homes of the people as a place to preach the gospel. No preacher can afford to neglect the home as a point of vantage from which to preach. "When I stop going to the homes of my people, they stop coming to church." That is the way it is now and always. "Every one." That is it! All ages from the youngest teachable one up and on to the eldest.

(c) The object of Paul's ministry. "Repentance toward God, and faith toward our Lord Jesus." Go on and define repentance, but before you do, have you repented? Have you given up anything and everything which hindered you from taking Jesus only as your personal Savior?

I wish we had space to go on for a few more pages, but you wouldn't go, and I can not say that I blame you. Writing this has tired me in mind and body, and I can only hope it has not tired you too much.

## Do This If You're NERVOUS

Don't take chances on products you know nothing about or rely on temporary relief when there's need of a good general tonic like time-proven Lydia E. Pinkham's Vegetable Compound, made especially for women from wholesome herbs and roots.

Let Pinkham's Compound help build up more physical resistance and thus aid in calming jangling nerves, lessen distress from female functional disorders and make life worth living. For free trial bottle tear this out and send with name and address to Lydia E. Pinkham Medicine Co., 828 Cleveland St., Lynn, Mass. Over 1,000,000 women have written in reporting glorious benefits—Pinkham's MUST BE GOOD!

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W. H. JOHNSON President

## Sunday School

E. C. WILLIAMS,  
JOHN A. FARMER,  
MISS RUBY TAYLOR, EL

### District Conference

The entire month given to twenty districts covering the entire interest of the Sunday School. The vacation Bible school had hoped at the out small groups would acts with many of churches that we co have through one o meetings only. This ed true, for we did ouch with many of ould not, for vari end the state-wide The results of th ave certainly rejoic that we had a tota 290 and 452 churc In addition, 161 pas rintendents were n ew Cradle Roll d rganized; 84 new artments, and we ation Bible school ainly we are most astors, officers, a everything that wa erest of these co

New Cra From the begin igh for organi Roll departments this year, Missi which put us hig leading states of rganizing new Cr ents. We are for this addition sented to each of giving the babies ren the fine teach that comes throu a Cradle Roll de

Ben Brother Goodrie ord fame, recent A. A. Kitchings tonia, in a Sund ment campaign. A the results tabula to the workers; gram was inau teachers' meeting was taught each ing a Standard Since then, t grown from 30 and he prospect for a still great bers as well a ness of the wor

Mississi Mississippi meets at the W tiesburg, July will go to the p and will be ma the state. In this date and attend the Ass gram has been want it to be largest possibl

Philadelphia The State Su on a recent S



Thursday, May 11, 1939

## Sunday School Dept.

E. C. WILLIAMS, SECRETARY  
JOHN A. FARMER, ASSOCIATE  
MISS RUBY TAYLOR, ELEMENTARY SECY.

## District Conferences

The entire month of April was given to twenty district conferences covering the entire state in the interest of the Sunday school and Vacation Bible school program. We had hoped at the outset that these small groups would give us contacts with many of our workers and churches that we could not hope to have through one or two state-wide meetings only. This certainly proved true, for we did have this close touch with many of our workers who could not, for various reasons, attend the state-wide convention.

The results of these conferences have certainly rejoiced our hearts in that we had a total attendance of 1,290 and 452 churches represented. In addition, 161 pastors and 86 superintendents were present. Also, 87 new Cradle Roll departments were organized; 84 new Extension departments, and we located 292 Vacation Bible school prospects. Certainly we are most grateful to our pastors, officers, and teachers for everything that was done in the interest of these conferences.

## New Cradle Rolls

From the beginning of the campaign for organizing new Cradle Roll departments up to April 1, of this year, Mississippi had 266, which put us high up among the leading states of the South in organizing new Cradle Roll departments. We are certainly grateful for this additional opportunity presented to each of these schools for giving the babies and young children the fine teaching and training that comes through the ministry of a Cradle Roll department.

## Bentonla

Brother Goodrich, of Baptist Record fame, recently helped brother A. A. Kitchings, pastor at Bentonla, in a Sunday school enlargement campaign. A census was taken, the results tabulated and distributed to the workers; a visitation program was inaugurated; a weekly teachers' meeting organized; a class was taught each night in "Building a Standard Sunday School."

Since then, the attendance has grown from 30 to 105 last Sunday, and he prospects are most bright for a still greater increase in numbers as well as in the effectiveness of the work done.

## Mississippi Assembly

Mississippi Baptist Assembly meets at the Woman's College, Hattiesburg, July 3-8. The program will go to the printer in a few days and will be mailed to pastors over the state. In the meantime, save this date and make your plans to attend the Assembly. A great program has been arranged and we want it to be a blessing to the largest possible number.

## Philadelphia Advance Standard

The State Sunday school secretary on a recent Sunday had the very



## MISSISSIPPI WOMAN'S COLLEGE MATHEMATICS TEAM

Representing Mississippi Woman's College of Hattiesburg, Misses Nina Pearl Byrd of Runnelstown, Mississippi; Mary Emma Fancher of Louisville, Mississippi; and Louise Tate of Hattiesburg, Mississippi (left to right) recently won third place in the William Lowell Putnam Mathematics Competition scheduled by the Mathematical Association of America and participated in by sixty-nine Universities and Colleges of the United States and Canada. Winners of first and second places were Brooklyn College and Massachusetts Tech.

delightful pleasure, as well as the unique distinction, of presenting to the superintendent of the Philadelphia Sunday school, Mr. Walker W. Jones, before the general assembly of the school, the banner from the Sunday School Board, Nashville, for the only Advanced Standard Sunday school in the South.

Surely, these Philadelphia Baptists have done lots of hard work in bringing that fine school up to this high degree of efficiency. We rejoice with them in the good things that have come, and congratulate them on attaining this high standard in their work. It shows what vision, prayer, study, and a lot of hard work can do in a Sunday school program.

## Vacation Bible School

The time is now here for making definite plans for Vacation Bible schools this summer. Let's not lose out on this glorious opportunity to minister to our boys and girls through the Vacation Bible schools. Set the date early; select the faculty, and get the books in their hands so they will have time to make good preparation in advance. Order books from the Baptist Book Store, Jackson.

## WOMAN'S COLLEGE STUDENTS WIN RECOGNITION IN MATHEMATICS

The trustees, staff, students, and friends of Mississippi Woman's College are justly elated over honors recently won by the Mathematics Department of that institution. Under the direction of Dr. W. B. Brown, Professor of Mathematics and Physics, student representing Mississippi Woman's College have been accorded signal recognition in two competitions.

In the William Lowell Putnam Mathematics Competition scheduled by the Mathematical Association of America and participated in by sixty-nine universities and colleges of the United States and Canada, the team representing Mississippi Woman's College won third place. Winners of first and second places

respectively were Brooklyn College and the Massachusetts Institute of Technology. In addition to the three first place winners, institutions listed for honorable mention were College of the City of New York, Cooper Union Institute of Technology and the University of California. The successful contestants for Mississippi Woman's College were Misses Nina Pearl Byrd of Runnelstown, Miss.; Mary Emma Fancher of Louisville, Miss.; and Louise Tate of Hattiesburg, Miss.

Simultaneously with the Putnam competition, Mississippi Woman's College entered the regional preliminaries of the Southern Intercollegiate Mathematical Association, being represented by a team of five students in accordance with the requirements of that body. The Woman's College team won first place from Mississippi and scored the highest school average of all regions. Four of the five M. W. C. contestants made the highest individual grades and thereby became eligible to wear the S. I. M. A. Key. The young ladies representing Mississippi Woman's College in the Southern Intercollegiate Mathematical Association preliminaries were Misses Nina Pearl Byrd of Runnelstown; Mary Emma Fancher of Louisville; Mary Nell McDonnial of Summerland; Louise Tate of Hattiesburg; and Cleo White of McComb. The team is now entitled to represent the Mississippi region in the final competition of the S. I. M. A. Other winners from their respective regions are: Southern

Methodist University, Centenary, and North Texas State Teachers College.

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## Women Agree In 20 Cities

While so many women discuss facts already brought out by the famous CARDUI query, Reporters question women in other states. With 2011 users called on in 20 cities, the record stands: 1880 users declare they were definitely benefited by CARDUI—a 93 per cent average! So many tell of the remarkable way in which CARDUI stimulates the appetite, assists digestion, and thus helps restore their strength, energy and nerve-tone. Thus many avoid headaches, depression, nervousness, cramp-like intermittent pains, and other common symptoms of functional dysmenorrhea due to malnutrition. Take CARDUI!

## A MODERN SCHOOL OF THE PROPHETS

L. R. Scarborough

The author is at his best in this history of Southern Seminary. The warmth of his heart, and the glow of his soul are in it. Here is the sparkle of his great mind and the note that always victoriously pulsated in his life. Read this graphic, gripping history and your faith will be strengthened, your courage increased, your purpose deepened, and your zeal for the Lord rekindled.

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## PREACHING THE DOCTRINES OF GRACE

Compiled by R. Q. Leavelle

A most unusual collection of sermons on the vital doctrines of the Bible. Sixteen preachers have contributed, each of them a well-known Southern Baptist. The doctrine of Grace is the heart of our Baptist message and these sermons will help keep it, in all its purity and certainty, before men in a form consistent with New Testament teachings.

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The author interprets the message of one of the most dynamic ancient personalities. Living, throbbing doctrines are brought out in the fires of inspired prophecy: God, with his grace and wrath; sin, with its spiritual diabolism and hellish blackness; man, sinful, with all his need; God's remedy for man, and his cure for sin in the sacrificial offering of God's Son.

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# The Children's Circle

MRS. FRANCES LIPSEY STEELE

(Address all communications to Mrs. Frances Steele, Magee, Miss.)

My dear children;

I recently read that one of the largest and most reliable life insurance companies in our country has estimated that the money cost to parents of a child from birth until eighteen years of age is seven thousand one hundred eighty two dollars. That is no small sum when we think about it as a whole. Many parents spend much more than that amount, yet not one of us has ever heard a father or mother complain of what their children cost them. They spend money, care, time, and energy on their children, never counting it because of their love for them.

On Mother's Day—or sooner, if you read this before that date—would be an excellent time to begin to show them, both father and mother, how much we love them, how much we appreciate all that they do for us. We can't do this with a gift only or with a few sweet words, but we can do it by daily thinking of their happiness, and by continually remembering to thank them in word and deed. We can never repay them for all they do for us—they would not want us to—but we can live so that they will feel that all we have cost them has been well spent.

Several have sent in the answers to Mary Alice's puzzle, but Dorothy Rogers is the only one who answers it just as the puzzler herself does, so if you want to know how she would give the answers, read Dorothy's letter. Shirley Stanley promptly sends in the answers to last week's puzzle. These and all these other letters will interest you this week. We can't close without saying a special thank you to everyone who sent a gift.

With love,  
Mrs. Frances Steele

BIBLE STUDY  
Philip in Samaria  
Read Acts 8:1-26

After the death of Stephen, there was great persecution of those who believed in Jesus. The leaders even went into the homes and seized both men and women and took them to prison. Many of the believers fled from Jerusalem to other cities and countries. Everywhere they went they preached and spread the gospel. Philip, who was another one of these first seven deacons went down into Samaria and preached there. The people listened to him and saw the wonders which he did, for he cast out evil spirits and healed those who were palsied and lame. Therefore there was great rejoicing in that city and many believed and were baptized.

Now, there was in Samaria, a man named Simon, a magician, who had been deceiving the people, pretending to do great things for them until they believed that he had power from God. When Philip preached and many believed and were baptized, Simon also came, saying that he believed and asked to be baptized. Then Philip baptized him. Afterward he stayed near Philip, wondering at the miracles which he did.

The church at Jerusalem heard of this great revival that was going on down in Samaria and sent Peter and John to help them. Peter and John prayed with them that the Holy Spirit might be given those who believed. Then they laid their hands on them, and God answered the prayer by sending the Holy Spirit to them. When Simon saw that by the laying on of hands, the Holy Spirit was given, he went to Peter and John and offered to pay them money if they would give him this power of bringing down God's Spirit through the laying on of his

hands. Peter told him that he had done very wickedly to think that God's gift could be bought with money. He said to Simon, "You have no part in this work, for your heart is not right with God. Repent of your sin and pray God to forgive you, for you are in the bitterness of sin and are the servant of Satan." Simon asked Peter to pray to God for him that God might not send punishment upon him. So far as we know, Simon did not repent and did not himself ask God's forgiveness, for the Bible story ends there.

Walnut Grove, Miss.,  
April 27, 1939.

Dear Mrs. Steele;

My name is Nettie Lucille Gainey. I am eight years old, and in the third grade. I want to be a member of the Children's Circle. I am sending in this week's puzzle. I hope it is the first one to reach you, and I hope they are right.

Your friend,  
Nettie Lucille Gainey.

Nettie Lucille, you and some of our other girls are showing us that Mary Alice's puzzle could be answered in more than one way. Anyhow, it makes us think. Welcome to the circle.—F.L.S.

Sunflower, Miss.,  
April 28, 1939.

Dear Mrs. Steele;

This is my first time to write to you. I am 8 years old and in the third grade at school. I am a Sunbeam. Mrs. Thomas is our leader. We are going to have a good time Focus Week.

Your new friend,  
Martha Lou Bennett

Martha Lou, we could hardly do without the Sunbeam and the Sunbeam leaders, could we? I hope "Focus Week" is just as fine as you expect it to be.—F.L.S.

Brookhaven, Miss.,  
April 27, 1939.

Dear Mrs. Steele;

This is my first letter to write to you. I am nine years old. I will be in the fifth grade next session. I go to school at the New Sight High School and to church and Sunday school at Macedonia.

I am sending my answers to Mary Alice Weekly's puzzle. They are: 1. Acts, 2. Mark, 3. Numbers, 4. Judges, 5. Kings, 6. Revelation, 7. Romans, and 8. Lamentations.

I hope these answers are right. I hope the answers are the first to reach you.

Your new friend,  
Shirley Stanley.

Florence, Miss.,  
April 28, 1939.

Dear Mrs. Steele;

I am a little girl eleven years old and I am in the sixth grade next year. This is the first time I have written to you and I want to join the Children's Circle. I read it every week and I enjoy reading it.

I am sending ten cents for the orphanage.

Your new friend,  
Frances Webb

Frances, I don't know which is nicer, to make new friends each week or to hear from the old ones. We are happy to have you join our circle. Thank you very much for this gift to the Orphanage.—F.L.S.

McLain, Miss.,  
April 28, 1939.

Dear Mrs. Steele;

Enclosed you will find fifty cents (50c) for my quarter-to-club dues for February and March. I have been so busy since school is out helping mother. We have lots to keep us busy all the time, with

such a large family, but we are all happy together.

With much love,  
Omega Hembree.

Omega, I think the busiest folks are the happiest. I know your mother finds you a great help to her since school is out. Thank you for this quarter-to-two club dues. It will surely help our two causes.—F.L.S.

Route 2, Box 238,  
Collins, Miss.,  
April 28, 1939.

Dear Mrs. Steele;

I am sending the answers to Mary Alice's puzzle. I hope they are right.

1. Christian Acts glorify God.
2. Press toward the Mark to be a Christian.
3. On the day of pentecost, people were won to Christ in great Numbers.
4. God Judges His people righteously.
5. Even the highest of Kings must how to the Lord.
6. Being a missionary is a Christian Job.
7. Most Proverbs have good morals.
8. If you were in a war-stricken country you would hear many Lamentations.

I'm not sure whether the sixth one is right or not.

Your friend,  
Dorothy Rogers.

Dorothy, you have answered the puzzle just as Mary Alice gave them, so they must be exactly right. Congratulations!—F.L.S.

Morton, Miss.,  
April 28, 1939.

Dear Mrs. Steele;

I am sorry that I have not written in so long a time. I received from Miss Ora Nell Farmer an Easter card, and a card with a lovely desert road and another with a picture of Yellowstone National Park. Mrs. McCall sent me a piece about Dr. D. E. Guyton and some good reading. I went to see a man

two or three months ago who has been on the bed six years and two months. He is blind but jolly as can be. The people are good to him.

My brother who goes to school at B. B. I. in New Orleans came to Mississippi and preached at two churches. He and our pastor, Rev. L. G. Sansing, went to school together at Clark College. Brother Sansing will graduate at Mississippi College in June.

I enjoy reading your Bible stories.

Your friend,

Arthur Cooper.

Arthur, we are glad to hear from you again. I'm sure you appreciate the remembrances of these good friends.—F. L. S.

Vaiden, Miss.,  
April 29, 1939.

Dear Mrs. Steele;

I am a little girl nine years old and in the fourth grade. I made the honor roll every month and received an Honor Certificate last Monday night. I go to J. Z. George School. I read the Children's Circle every week and enjoy it very much. I'm sending ten cents to be used any way that you wish. I go to New Salem Baptist Church and we have a fine pastor. My mother and daddy are christians.

Love,  
Imogene Read.

Imogene, this sounds like an excellent record which you made at school—one of which I'm sure your mother and father are proud. Thank you for this gift. Since you give me the privilege I shall divide it equally between the orphanage and our B. B. I. scholarship.—F. L. S.  
(Continued on Page 13)

Ladies' Lovely Silk Hosiery. Irregulars 5 pairs \$1, First Quality 3 pairs \$1, Slightly Imperfect from a very high grade Full Fashioned Stock 3 pairs \$1.15, Postpaid, Money Back Guarantee. Color charts free. —Superior Hosiery Co., Leaksville, North Carolina.

## The Care of Orphan Children

is both joy and responsibility of Mississippi Baptists. They do not belong to them. They belong to GOD. But, He has placed them in their care. WILL MISSISSIPPI BAPTISTS FAIL HIM BY NEGLECTING TO CARE FOR THEIR SUPPORT AND TRAINING?

Remember the Children On  
**MOTHER'S DAY**  
SUNDAY, MAY 14

By Sending a Liberal Cash Offering direct to BAPTIST ORPHANAGE, Jackson, Mississippi or to Rev. D. A. McCall, Box 530, Jackson, Mississippi, stating that the offering is for Baptist Orphanage.

Love Never Faileth—1 Cor. 13:8

Baptist  
Ain  
AUBER J. WIL  
LUCY CARLET  
OXFORD

The Plain Way  
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August 27—W  
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## B. O. B. F.

Field Representative  
BRYAN SIMMONS

A good bit of progress has been on the Orphanage Rebuilding Program since the above title began to appear on the pages of the Baptist Record. Three new dormitories have been completed, a bungalow erected for the superintendent, and his former home converted into a dormitory. These buildings stand out in striking contrast with the buildings we had to tear down. But we well need to remember that, while the new buildings look better, they are much smaller than the old buildings. In fact, the last old building demolished could have (by crowding them) sheltered about as many children as the three new dormitories will accommodate normally.

### Some Encouraging Features

To those of us who are close to the work there are discouragements; but we are glad to show the encouragements.

One encouragement is that many churches and individuals who have given once are giving again. One church which made one of the most liberal contributions last spring is already accumulating funds and expects to make a good showing about Mother's Day. Another church which took an old time collection and raised a fine sum last year gives promise of excelling last year's effort.

One donor of \$1,000 last year came in recently and volunteered another donation of \$500. One who gave three hundred when the campaign was launched has made two substantial offerings since and will make more. A good woman, enclosing a second check, said she and her husband wanted to send in contributions from time to time. Many such instances could be mentioned.

Another encouraging feature is the continually increasing number of Sunday schools joining the "once a month" group. May the number increase from now on.

A third encouraging feature is found in the interest shown in the coming Mother's Day Offering. More interest and planned effort are manifest and we shall be much disappointed if the offering is not more general and more generous than ever before.

It is a long way yet to the completion of our task and the pleas in behalf of needy children continue to distress us; but we are pressing on determinedly in the light of the encouragements.

We are praying that each reader will catch the enthusiasm of the above mentioned encouragements and help to rapidly complete this worthy undertaking.

A certain small restaurant was kept by a man who prided himself on his cooking. He was amazed to hear a young salesman criticize a pie one day.

"Pie, young feller? Why, I made pies before you were born."

"O. K. But why sell 'em now?"—Ex.

## ALCOHOL AS A REMOVER (From Christian Herald)

Some one has said that alcohol will remove stains from summer clothes.

This may be true, but stains from summer clothes are not the only things alcohol will remove.

Alcohol will remove the stain all right, but it will remove the summer clothes as well, and also the spring clothes, and the autumn clothes, and the winter clothes.

Alcohol will not only do this for the man who drinks it, but it will do it for those for whom he is responsible.

Alcohol will remove good food from the dinner table, and shoes from the baby's feet.

It will remove happiness from the home, and then remove the possibility of its ever returning.

It will remove smiles from the face, and laughter from the lips of innocent children.

It will remove school books from the arms and hopes from the hearts of your boys and girls, and then the shoes from their feet, and the warm clothing from their bodies.

Yes, alcohol is a great remover; as a remover of things, alcohol has no equal competitor.

But removing things is not all that alcohol will do.

It will remove stains from your summer clothes all right, but it will leave stains of a far worse character on your manhood.

It will remove stains from your summer clothes, but it will leave pains a million times deeper in your heart.

Yes, alcohol is a great remover.

It will remove stains and leave pains.

It will remove fame and leave shame.

It will remove plenty and leave poverty.

It will remove honor and leave humiliation.

It will remove fine homes and leave hovels.

In fact, alcohol will remove anything from stains on summer clothes to the greatest fortunes ever amassed by intelligent man.

It will remove everything, great or small, that makes life worthwhile.

(Copies for reprint by John H. Heath, New Albany, Miss.)

## MRS. JOHN W. BRENT

After patient suffering through which her daughters sought to minister to every need, the gentle spirit of Mrs. J. W. Brent slipped away from her home in Bogue Chitto to her home in heaven. She was 90 years of age. Born Sarah Jane Price she was married Jan. 10, 1871. Five children survive, bereaved by her going, sixteen grand children, seven great-grandchildren. She joined Pleasant Hill Church in girlhood, later moving to Bogue Chitto. She was a great Christian character, devoted wife, loving mother, helpful neighbor. Those who loved her massed floral offerings at the church. The funeral services were conducted by Pastor M. J. Anderson, assisted by Rev. W. C. Wood and Dr. S. H. Jones, her nephews acting as pallbearers.

## GRACE ABOUND IN LAUREL

"And the Lord added to the church daily such as should be saved."—Acts 2:47b.

It was my privilege to be associated with Rev. J. W. Fagan and the great church he is leading, namely Second Avenue Baptist, Laurel, Miss., for twelve days in April. I had learned, days prior to my arrival in Laurel that the soul-winning fires had been burning brightly for months; that nearly one hundred had been received this year without a revival meeting. I came to understand why this was true when I began my work with them.

Brother Fagan's heart is burdened for the lost. He is continuously seeking, face to face to lead men to an acceptance of the Saviour. He walks in an atmosphere of prayer. It is no wonder that many of the workers and members of this church are like their pastor, yearning after, praying for, seeking the lost.

The most thorough preparation had been made for the days of special evangelistic effort. Much visiting had been done. Prayer groups had been much in prayer and continued so throughout the meeting. The music and singing were in consecrated, capable hands, with Mrs. McLellan at the piano and Mr. Troy Montgomery leading. When the choir took its place each evening a holy hush came upon all. It was not surprising when one learned that always before they filled the choir loft, they had an earnest season of Scripture quotations and prayer. Here is a church greatly blessed with spiritual singing.

Services were at eighty-thirty each morning. It was an hour of quiet fellowship with God. How my own heart was strengthened for the day. A sweet and blessed season of prayer with brother Fagan each evening before the services warmed my heart. Then when one walked into the auditorium, where people were gathering in great numbers, evening after evening just as the singing began one's heart was lifted up. God was there. And when the invitation was given at the conclusion of each message, without the visiting preacher or pastor urging, quietly "the Lord added to the church daily such as should be saved." The information in hand when the meeting was done, was, that 72 had been added to the church. Between 55 and 60 on profession of faith, the others by letter and statement. Without hesitancy I say that the visiting preacher was never more conscious of the presence and blessings of the Lord upon his efforts, and never has he experienced higher hours in service than were his during these twelve days.

On two occasions Dr. Edgar Holcomb, with the Mississippi Woman's

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at Tucker Latham's Seed Store  
Jackson, Mississippi

College quartet were present. Their contribution in song and prayer greatly assisted us. We've thanked the Lord for their help many times.

It is our judgment that Second Ave. Baptist Church has a great future. Their present structure is already sadly inadequate. They will be compelled to build at once if they meet worthily their responsibilities in their community. Brother Fagan stands ready to go. I'm sure he is God's man in God's place and will lead this great church to greater victories for Christ.

It was a rare privilege and honor to be associated with brother Fagan these glorious days, and to come to know his family. Enrichment has come to my heart because of the hours in this truly Christian home. The Lord's blessings continue on pastor and people.

W. L. Day, Pastor

First Baptist Church,  
Pascagoula, Miss.

## PROGRESS IN MACEDONIA, Forest County

Rev. H. H. Chrisman, pastor of both Macedonia in Forest county and Runkellstown in Perry county, is doing a fine work. After having finished his work in Southwestern Seminary he served as chaplain in the CCC work for quite a while. Although this is his first work as a pastor, he is taking hold of things and is getting the job done. In Macedonia he has taken the Sunday school from about 45 to 125 in just a few months. His B.T.U. is growing, having doubled in attendance. The W.M.U. is doing standard work and the last fifth Sunday's offering was given to missions, beginning a new program in the mission field. His general visitation program is reaching the people and the school busses running on Sunday mornings bring the people out to the services. Another bus is to be added this week, the second week of May. Runkellstown has recently called him as pastor and although his task there is going to be greater than some other field he might have been called to, it is only reasonable to suppose that he shall, under the leadership of the Lord, lead them out into a great program for the Lord.

—M. E. Perry.

## SUBSCRIBE TO THE BAPTIST RECORD

## Bad Breath, Logy? You May Need This

Just as the lighthouse flashes a friendly warning to sailors, so Nature sends out headaches, bad breath, biliousness, which often warn of constipation.

Too many misunderstand or neglect those symptoms and thereby may invite a host of constipation's other discomforts: sour stomach, belching, loss of appetite or energy. Be wise. Take spicy, all vegetable BLACK-DRAUGHT tonight by simple directions and clear your bowels gently, promptly, thoroughly. This intestinal tonic-laxative helps give tone to lazy bowels. Long life and popularity testify to BLACK-DRAUGHT'S merit.

Last week closed course in Theology Elbert S. P'Pool The class was composed of the most intelligent preachers of the environs, including their Ministers' Conference. H. Ratliff, pastor of Baptist Church, H. a large church in R. W. Woullard, of their Conference largest colored Baptist Hattiesburg, and denominational leaders with others who called and highly God. Of course only of the larger sub could be treated in section chosen by "The Application redemption by the Spirit." This was in view of their long summer salvation of the last session marked by deep faith teacher and the students, who gave writing which treasure always, gift as a token of The class is unique that their teacher extended course when their not demand all sure him that and their design class a regular during the winter P'Pool.

## HILLMAN

The final procession of the "M Hillman College Air", is to be WSLI, next Sunday four to five p.m. Hillman College program is to be T. Lowrey, who Mississippi years, and of H years.

Both Hillman der several nur to be solos a friends of Hillm rey are invited 1420 on your n

Dr. Lowrey in son in Vicksb Box 225-A, Ro

Hillman als radio program WJDX on Tu 3:15 to 3:45. programs!

## THE MOUNTAIN

The Mount literary maga College, judge magazines and United States has been war by the Nati Association, tion just rece Wright, Cori



Thursday, May 11, 1939

## WITH THE NEGRO PREACHERS

Last week closed a six weeks' course in Theology taught by Rev. Elbert S. P'Pool of Hattiesburg. The class was composed of twelve of the most intelligent Negro Baptist preachers of Hattiesburg and environs, including the president of their Ministers' Conference, Rev. J. H. Ratliff, pastor of the True Light Baptist Church, Hattiesburg and of a large church in Laurel; and Rev. R. W. Woullard, former president of their Conference, pastor of the largest colored Baptist church in Hattiesburg, and prominent as a denominational leader; together with others who are undoubtedly called and highly gifted men of God. Of course only a short section of the larger subject was all that could be treated in six weeks. The section chosen by the brethren was "The Application of Christ's Redemption by the Work of the Holy Spirit." This was most appropriate in view of their now entering upon their long summer campaign for the salvation of the lost.

The last session of the class was marked by deep feeling between the teacher and these wonderful students, who gave an address in writing which the teacher will treasure always, together with a gift as a token of their appreciation. The class is unanimous in asking that their teacher give them a more extended course next fall and winter when their revival season does not demand all their time, and assure him that others will attend, and their design is to make this class a regular school every year during the winter months.—E. S. P'Pool.

## HILLMAN BROADCAST

The final program for this session of the "Mississippi College-Hillman College Scrap Book of the Air," is to be given over Station WSLI, next Sunday, May 7, from four to five p. m. This is to be Hillman College day, and the program is to be dedicated to Dr. W. T. Lowrey, who was president of Mississippi College for thirteen years, and of Hillman for seventeen years.

Both Hillman quartets are to render several numbers, and there are to be solos and interviews. All friends of Hillman and of Dr. Lowrey are invited to tune in. Turn to 1420 on your radio.

Dr. Lowrey is now living with his son in Vicksburg. His address is Box 225-A, Route 1.

Hillman also renders its final radio program for the session over WJDX on Tuesday, May 9, from 3:15 to 3:45. Don't miss these two programs!

## THE MOUNTAIN BREEZE

The Mountain Breeze, student literary magazine of Blue Mountain College, judged with 1,570 other magazines and newspapers in the United States, Alaska, and Hawaii, has been awarded "first-class" rating by the National Scholastic Press Association, according to notification just received by Miss Christine Wright, Corinth, editor.

## SECOND AVENUE CHURCH, LAUREL

Thursday evening, April 27, brought to a close in Second Ave. Baptist Church of Laurel, Miss., the greatest revival in the history of the church. Many things, and above all the Holy Spirit, contributed to the glorious success of the meeting. The first service of the day came at 8:30 in the quietness of the morning. In these services even a visitor was deeply conscious of the presence of the Holy Spirit. The congregation would leave these morning services conscious of the fact that God had manifested himself. The evening services were preceded with prayer services by Sunday school groups, classes, and departments.

The choir assembled at 7:15 for devotion, scripture and prayer. At 7:30 the choir marched out to the choir loft and it was easy to realize the choir had been with Jesus in devotion. The congregation joined in the singing as I have never before witnessed. The house was filled to its capacity and often beyond its capacity for the evening services.

On Saturday evening, April 22, I saw the house of God filled to its limits. This I have never witnessed before. We had to cease advertising the meeting in the local paper lest we could not house those who came seeking to worship with us.

God used brother W. L. Day of Pascagoula, Miss., in bringing the messages. Mrs. Paul McCellan played the piano and Mr. W. T. Montgomery led the singing, and in every message whether in song or gospel preaching God gave witness of His Holy presence and saving power.

The Sunday School Superintendent, J. R. Graves, with the transportation committee, provided conveyance for all who wanted it, and the Lord's house was filled of those of the by-ways and hedges. This was a real God-sent, Holy Ghost revival.

During the eleven days seventy souls were added to the church. Forty-eight for baptism. The additions this year total one hundred and fifty-three with seventy-nine for baptism, and yet the field about us is white unto harvest, filled with those whom Jesus loved and for whom He died. With all who read these lines pray for the revival which has been in this church for the last year to continue until the last soul in this city has come to know Him in the forgiveness of sin.

God has blessed us in a great way for which we thank Him, as we feel our unworthiness; and somehow, we feel that we have not used up all of His blessings yet, and shall continue at His feet, holding out to Him empty hands and hearts to fill with blessings yet unused because they have not been sought.

Our people love brother Day as God's man doing God's work in a great way and shall pray for him and his people as they labor together, and may our Heavenly Father continue to use him as he abides in His presence.

Our people appreciate every con-

tribution in every way made toward the unusual success of these services.

We wish to especially thank Dr. W. E. Holcomb and the quartet from Woman's College for their appearances in our services. Their contribution in song and prayer added much to the services, and may God's richest blessings abide with them and Woman's College until the last enemy has been put down and Jesus is crowned Lord of Lords and King of Kings.

Our prayers go out to the effect that every church in the south will have such revivals in its territory, and that the millions now lost in our midst will be saved.

—J. W. Fagan.

## SIDON

Have recently closed a meeting with the good people at Sidon, Rev. Walton E. Lee as pastor. The church was in good spiritual condition and the people had a mind to work. With the added privilege of preaching to the school children each morning, along with the largest nightly congregation they had had in years, we had a great outpouring of the Holy Spirit. The final Sunday service was concluded with a baptismal service, just as a New Testament revival should close.

Singer Robert L. Cooper was a great addition to the meeting. He knows how to lead a song service and get the most out of the congregation. His work with the young people is of the highest type. He does not set them up to be pulled into the church, nor are his methods high pressure. That was his fourth time to sing in Sidon in revivals, attesting to his popularity and sound program. I feel sure that we should keep him busier than he is. He left us to go into another meeting in Vicksburg.

Brother W. E. Lee makes an ideal pastor with which to work. It was my first privilege and I shall long member it for the good I received. His ten years as pastor of Sidon have been constructive ones and much appreciated by his members.

—M. E. Perry.

## THE CHALLENGE OF BURMA (Fleming Revell)

(By Alice Terrell Eudette—Published by Revell).

Here are some words from readers of this new book:

A most readable book that will thrill the hearts of the young and old.

A very human story, filled to the brim with color, adventure, life.

Amazing history, a rare and unusual tale.

The reader will want to share the book with others.

Here are the throb and glory of companionship with those who live dangerously.

More full of drama and thrills than any fictional books of the day.

Written with surprising vividness.

A deeply moving story.

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Finest line of Christian Worker's Supplies in this country. Write for catalog and sample S. S. Quarterly. Agents wanted.

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## DUCK HILL

The Duck Hill Baptist Church will begin a revival meeting the second Sunday in May, (May 14th). The pastor, C. S. Thomas, will do the preaching, and Rev. Allen Webb, a student in Mississippi College, will direct the music. We shall be glad to be placed on the prayer list of those who are praying for our revivals throughout the country.

We have purchased the best lot in Duck Hill, upon which we plan to begin the erection of a new church building in the near future. Please pray for us in that undertaking.

It was my privilege to preach the commencement sermon for the Spring Creek Consolidated High school on April 2nd. Mr. Skelton is the superintendent and is a fine Baptist layman. I also had the privilege of preaching the commencement sermon on April 16th for the Goar Springs High school. Mr. Maghahe is the superintendent and is also a fine Baptist layman.—C. S. Thomas.

What they think when little Oswald starts to school for the first time:

His mother: "Just think, my little darling is almost grown up."

His father: "I hope he makes a full back."

His older sister: "That means I've got to walk to school with him."

His teacher: "I hope he's smarter than he looks."

His neighbors: "Now we can have peace for a few hours a day."

His dog: "Yo-ow-l-l-l."

## A GUIDE TO BUYERS

Bibles, books, hymnals, church supplies advertised or announced in this paper may be ordered from our store at publisher's prices.

BAPTIST BOOK STORE  
500 EAST CAPITOL ST., JACKSON

## Is Constipation "slowing you down?"

Get relief this simple, pleasant way!

Feel sluggish? Often that tired, listless feeling is caused by constipation. If that's your trouble, probably all you need is a good laxative. So, before you go to bed tonight, take a tablet or two of Ex-Lax.

You'll find that Ex-Lax is an effective laxative—yet it is gentle, too. It gets results in a pleasant way without upsetting the stomach.

Best of all, Ex-Lax is easy to take—it tastes like delicious chocolate. 10¢ and 25¢ boxes at your druggist's.

## BEWARE OF IMITATIONS! REFUSE SUBSTITUTES!

There is only one genuine Ex-Lax! Look for the letters "E-X-L-A-X" on the box and on each separate tablet. To be sure of getting the best results, insist upon the original Ex-Lax!





# Kingdom News From Many Lands

CHARLES E. MADDRY, Executive Secretary

INABELLE C. COLEMAN, Publicity Secretary

## FOREIGN MISSION HOUR

With the exception of one-half hour which will be devoted to women's work, all of Thursday evening will be given to foreign missions. This time will be filled with speeches and addresses of missionaries representing the several fields of the Foreign Mission Board. An outstanding event of this hour will be the presentation of the eleven new missionaries who were appointed to foreign service at the meeting of the Board on April 12. Two of these new appointees for China, Miss Mary Lucile Saunders and Mrs. B. J. Cauthen, are second generation missionaries. Miss Saunders' parents, Dr. and Mrs. J. R. Saunders are located at Shiuchow, South China, and Mrs. Cauthen's parents, Dr. and Mrs. W. B. Glass, are at Hwanghsien, North China. Miss Cauthen's husband, Dr. B. J. Cauthen, who is now professor of missions at Southwestern Baptist Theological Seminary, will speak on behalf of the newly appointed men, and Miss Saunders will speak for the newly appointed women. The other eight new recruits are: Rev. and Mrs. W. H. Bryant of Alabama to Chile; Rev. and Mrs. H. B. Ramsour, Jr., of Texas to Japan; Rev. and Mrs. S. L. Goldfinch of South Carolina to Uruguay; Miss Floryne T. Miller of Tennessee to Japan; and Miss Josephine Scaggs of Oklahoma to Africa.

Dr. and Mrs. George W. Sadler, formerly missionaries to Africa, were reappointed to service under the Foreign Mission Board at its April meeting.

Dr. Sadler is to serve as Secretary to Europe, Africa, and the Near East with headquarters in Richmond. He will address the Convention during foreign mission hour.

Dr. Maddry will report some significant and encouraging facts and figures concerning the work of the Foreign Mission Board.

### Facts and Figures

On January 1, 1933, the debt of the Foreign Mission Board was \$1,110,000 and the interest for the preceding year amounted to \$69,125.00. Up to May 1, 1939, \$832,000.00 had been paid on the debt reducing it to \$278,000.00, and so reducing the interest by approximately \$58,000.00. The Lottie Moon Christmas Offering for 1938 exceeded all others and has reached the magnificent sum of \$315,000.00. There was an increase of \$20,000 in budget receipts for the first quarter of 1939 over the same period in 1938.

Not only are the financial facts encouraging, but the increase in missionary personnel is also a source of renewed hope and rejoicing. Since 1933, 146 new missionaries have been appointed and 32 missionaries have been reappointed, bring the present total of active missionaries to 437.

In addition to these, there are sixty-four emeritus missionaries now receiving pensions through the pension plan of the Foreign Mission Board as executed through the Baptist Relief and Annuity Board.

### Many Missionaries To Be Present

The following Southern Baptist missionaries from the foreign fields indicated will be present at the meeting of the Convention in Oklahoma City:

China: Dr. and Mrs. R. E. Beddoe, Miss Martha Linda Franks, Miss Lydia E. Greene, Rev. P. W. Hamlett, Miss Florence Jones, Rev. and Mrs. Victor Koon, Rev. and Mrs. J. W. Lowe, Miss Mary J. McMinn, Mrs. J. Walton Moore, and Miss Pearl Todd.

Japan: Rev. and Mrs. E. B. Dozier.

Africa: Rev. and Mrs. A. C. Donath, Miss Hattie Gardner, and Miss Lena Lair.

Argentina: Rev. and Mrs. Earhardt Swenson.

Brazil: Rev. and Mrs. C. D. Hardy, Miss Alma

Jackson, Rev. and Mrs. H. H. Muirhead, and Rev. and Mrs. W. C. Taylor.

Europe: Rev. and Mrs. Everett Gill.

### Staff Members Who Will Attend

The following officers of the Foreign Mission Board from the headquarters in Richmond, Virginia, will also be present: Executive Secretary, Dr. Charles E. Maddry, who will be accompanied by Mrs. Maddry; Executive Assistant, Miss Jessie R. Ford; Home Secretary, Dr. R. S. James; Editorial Secretary, Miss Inabelle G. Coleman; Business Manager, The Commission, Mr. John Hall Jones; and Manager Department of Literature and Exhibits, Miss Mary M. Hunter.

### Missionary Breakfast

At 7:30 on Thursday morning, May 18, in the Rose Room of the Skirvin Hotel, the missionaries of the Foreign Mission Board and a few specially invited guests will enjoy an hour of fellowship at the annual missionary breakfast. This affair presents an unusual opportunity for the missionaries from the several fields to gather socially and exchange stories and talk over the problems and the triumphs that have been their in the utmost parts of the world.

### Foreign Mission Exhibits

Miss Mary M. Hunter, Manager of Literature and Exhibits, is planning an attractive and instructive exhibit to present foreign mission facts to the Southern Baptist constituency. Africa and Europe are being stressed in mission study for the year 1939, and special emphasis will be placed on these two in the pictures, maps, and curios to be shown in the exhibit. In addition to these, many interesting and beautiful things will be shown from the other fields, and some missionaries will be on hand at all times to explain the articles being shown and to tell about their work.

For the past few years moving pictures of Southern Baptist work on foreign fields have been shown at the Southern Baptist Convention, and they will be shown again this year between sessions of the Convention. The place where these may be seen will be announced later. In addition to these films, a special candid camera study of the work in Africa and Europe will be shown continuously in the foreign mission booth. A cordial invitation to visit the foreign mission exhibit is extended to all who attend the Convention.

The Commission, Southern Baptist foreign mission journal, has been warmly received and now numbers 14,000 on its subscription list. Copies of this magazine will be on display in the Board's exhibit, and there will be someone there at all times to take subscriptions. In the lobby there will also be young ladies in the native costumes of several of the foreign fields to give out sample copies to those who are not familiar with The Commission.

### STUDENT SECRETARY VISITS SOUTH AMERICA

Richmond, Virginia—(F.M.B.)—Southern Baptists' great leader of young people and friend of youth, Dr. Frank H. Leavell, Student Secretary, has been visiting Southern Baptist mission stations in South America for the past few months. He sailed from New Orleans on February 22, and after touching at several ports on the west coast of South America, he landed at Santiago, Chile, where he made his first visit. Temuco, Chile, was also included in Dr. Leavell's itinerary, and then he passed on to Argentina, where his plans called for stops at Cordoba, Rosario, and Buenos Aires. Montevideo, Uruguay, was next on the list, and then he went into Brazil. In this great country he was to visit

Porto Alegre, Rio de Janeiro, Sao Paulo, Belo Horizonte, Victoria, Bahia, Maceio, and Recife.

South American young people and their leaders have warmly welcomed Dr. Leavell, and they are deeply interested in his plans for the organization of Baptist Student Unions in that southern continent. Dr. Leavell himself is delighted with the youth of South America and is enthusiastic about their reception of B. S. U.

In an air mail letter to Dr. Charles E. Maddry written on April 17 from Rio de Janeiro, Dr. Leavell gives a few highlights concerning trends among South American peoples.

"The need is apparent, and the field is ripe for work among the young people in this country. In the main, by and large, the young people in their work within the churches, are beginning trends which are not church-centered, but towards independence. This needs to be checked, as it can be before it goes further. It is quite in keeping with the Brazilian psychology, and for that matter the psychology of all South America. More than elsewhere this is found in the B. Y. P. U.

"The trends among the young people are, fortunately, within the denominational family. The ecumenical or union appeals, or lures, seem not to have reached them so strongly, but is in the offing. They should be fortified, and that I am seeking to do with both the young people and with the adult leadership of youth.

"The B. S. U. itself, as I have had a chance so far to present it, has GONE OVER with a plus of enthusiasm that would warm your heart. Each of the schools, so far, has accepted it. The school at Porto Alegre hastened to set up an organization so as to be the 'First in Brazil.' From the students comes the same fine response that we have at home when we offer them living Christianity in a vital and attractive way.

"In cities where we have no school, as in Santiago, Chile, our leaders have said that B. S. U. offers an approach and a program for reaching the Baptist students in the government schools whereas, so far, they have had nothing to offer them. They cannot get them to the churches. B. S. U. will unify them on the campuses, and from that they can bring them into the work of the churches."

Two days after mailing this letter, Dr. Leavell's joy and enthusiasm reached such heights that he felt compelled to write further of his experience in Rio.

"My letter of two days since, by air mail, was written a bit too early. Yesterday was the RED LETTER DAY of this trip. The glory of it broke as a sunburst, and I am more thankful than I can tell you. I feel now a new hope for the entire trip. Your vision of the need is more clearly right. And I say all of this after having had no experience that could not be, and was not, considered altogether successful.

"Yesterday afternoon in the Girls' School we organized a fully complete B. S. U. It was done wholeheartedly, enthusiastically, and with adult leaders and students, with students being kept in the foreground. It was perfect!

"Last night Dr. Jose Nigro, President of Rio College, surprised me and delighted us all by saying that 'I can see this whole plan working perfectly on our campus and in our school. We have prayed for months and months that we might find some plan for our religious work. This B. S. U. is the answer to our prayers.'

"I have felt, as you doubtless do, that Rio is the focal point for this work. After yesterday and the results from those meetings I feel that we may thank God humbly and count this trip, so far, a great success for His Glory."

OLD SERIES  
VOLUME LXI.

SO

(Annual Sermon  
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